

ASSIGNMENT


STATE OF ALABAMA

COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned, America's First Credit Union, by CUNA Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto CUNA Mortgage Corporation that certain mortgage executed by James W. Gaurnieri, Jr. and wife, Sherrie S. Guarnieri bearing date of the 7th day of January, 1993, and recorded in Volume Inst #, 1993-01438 of the mortgage records in the Office of the Probate Judge of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

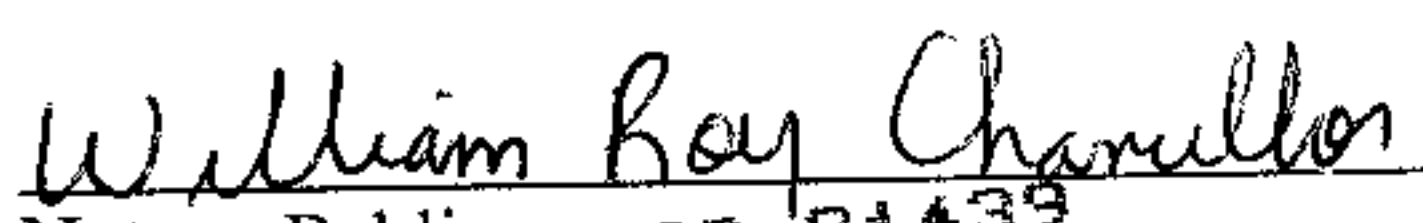
In Witness Whereof, America's First Credit Union has caused this instrument to be executed by Alan Stabler, its Vice President of Lending, who is thereunto duly authorized, on this 8th day of December, 1993.

America's First Credit Union

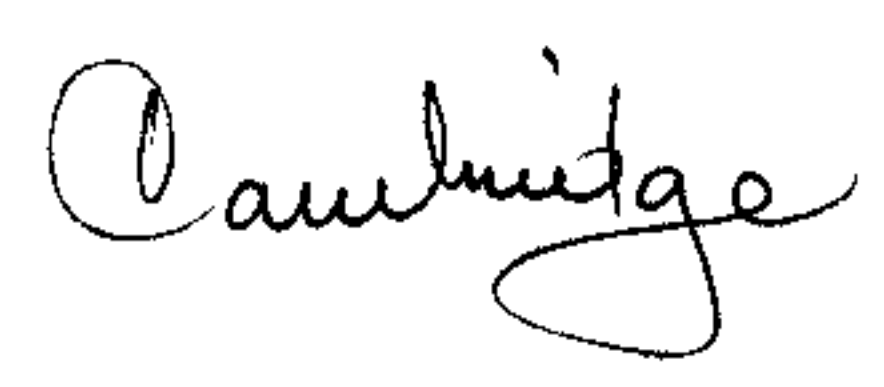

By: Alan Stabler
Its Vice President of Lending

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Alan Stabler, whose name as Vice President of Lending of America's First Credit Union is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal this 8th day of January, 1993.


Notary Public 1993-01439
Inst # 1993-01439

My commission expires:
5-1-93



01/15/1993-01439
09:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 121.25