

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Earl C. Adair, acknowledges full payment and release of the indebtedness secured by that certain Short Form Chattel Mortgage, copy of which is attached hereto as Exhibit "A", and made a part and parcel hereof as fully as if set out herein, and that certain UCC Financing Statement, copy of which is attached hereto as Exhibit "B", and made a part and parcel hereof as fully as if set out herein.

The said Earl C. Adair does hereby acknowledge that he has been paid in full all the indebtednesses secured, separately and severally, as described on attached Exhibits "A" and "B", and that he has been paid in full for any and all sums, debts and obligations of every kind and character owed or claimed to be owed by Theresa Diane Thompson.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this 14th day of January, 1993.



Earl C. Adair

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Earl C. Adair, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 14th day of January, 1993.

Theresa Thompson
1045 Merry Fox Farm
Alabaster, AL
35007


Notary Public

Inst # 1993-01307

01/14/1993-01307
12:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 MCD 14.00

The State of Alabama }
COUNTY }

KNOW ALL MEN BY THESE PRESENTS:
COPY

Exhibit "A"

That for and in consideration of _____ my _____
indebtedness to Earl C. Adair
in the sum of Thirty thousand and no/100 ----- DOLLARS,
due by agreement bearing date January 20 19 92
payable as follows: \$5,000.00 on June 16, 1992; \$20,000.00 payable on January 16, 1993,
and \$5,000.00 payable on June 16, 1993. (minus any credit due as a result of transfer of
"Nylog Certificate Investor Number 027298, Partnership 013FX")
and payable _____, \$00

Now, to secure the punctual payment of said indebtedness _____ I _____ the said
Theresa Diane Thompson do hereby grant, bargain, sell and
convey to said Earl C. Adair

the following property, to-wit: _____

One 1988 190E Mercedes motor vehicle, I.D.# WDBDA28D6JF421171

One 1991 Toyota Celica ST motor vehicle, I.D.# JT2AT86F3M0066093

warranted free from all incumbrances and against any adverse claims.

UPON CONDITION, HOWEVER, That if _____ I _____ pay said indebtedness _____ to the said
Earl C. Adair _____ or _____ he is

assigns, ~~with~~ this deed to be void; but if _____ I _____ fail to pay said indebtedness _____

in whole or in part, at maturity, then Earl C. Adair

_____ he is _____ agents or assigns, are authorized to
take possession of said property, and after giving thirty (30) days' notice by
publication in the Shelby County Reporter

to sell the same at auction, to the highest bidder, for cash, in front of the Court House door in said County, and the
proceeds to devote to the paying, first, the expenses of advertising and selling, and the payment of a reasonable at-
torney's fee for foreclosing this mortgage, and second, the amount, ~~with~~ that may be due on said _____

indebtedness _____ and the surplus, if any, to be turned over to the under-
signed. And the mortgagee or his assigns are authorized to bid and become the purchaser of said sale.

Witness _____ my _____ hand and seal _____ this 20th day of January 19 92

Theresa Diane Thompson (L. S.)
Theresa Diane Thompson

(L. S.)

The State of Alabama }
Shelby COUNTY }

I, _____ the undersigned

a _____ Notary Public

in and for said County, in said State,

hereby certify that _____ Theresa Diane Thompson

whose name _____ is _____ signed to the foregoing conveyance, and who _____ is _____ known to

me, acknowledged before me on this day that, being informed of the contents of the conveyance, _____ she _____ executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 20th day of January A. D. 19 92

Dorothy Jackson
Notary Public

The State of Alabama }
COUNTY }

I, _____

in and for said County and State, hereby certify that _____

a subscribing witness to the foregoing conveyance, known to me, appeared before me, this day, and being duly sworn

Stated that _____

the grantor _____ in the conveyance, voluntarily executed the same in _____ presence, and in the

presence of the other subscribing witness, on the day the same bears date; that _____

attested the same in the presence of the grantor _____, and of the other witness, and that such other witness subscribed

_____ name as a witness in _____ presence, _____

Given under my hand and seal this _____ day of _____ A. D. 19 _____

The State of Alabama }
COUNTY }

I, _____

in and for said County, in said State, hereby certify that on the _____ day of _____ 19 _____

came before me the within named _____

known to me (or made known to me) to be the wife of the within named _____

_____ who being examined separate and apart from her husband, in reference to her signature to the within conveyance, acknowledged that she signed the same of her own free will and accord, and without fear, constraint or threats on the part of her husband.

In witness whereof, I hereunto set my hand and seal this _____ day of _____ A. D. 19 _____

|| | | | || **E** || a || | here- e was n the | record n the | office | | ite. ||

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.**

Important: Read Instructions on Back Before Filling out Form.

Exhibit "B"

COPY

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Earl C. Adair
104 Inverness Center
Suite 500
Birmingham, AL 35242

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

Adair, Theresa Diane Thompson
1045 Merry Fox Farm
Alabaster, AL 35007

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Adair, Earl C.
104 Inverness Center
Suite 500
Birmingham, AL 35242

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or Items) of Property:

One 1988 190E Mercedes motor vehicle, I.D. # WDBDA28D6JF421171

One ¹⁹⁹¹~~1992~~ Toyota Celica ST motor vehicle, I.D. # JT2AT86F3M0066093

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

6 0 1

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ 30,000.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Debtor(s)

Theresa Diane Thompson Adair

Type Name of Individual or Business

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business