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PREPARED BY: Trimmier, Atchison and Hayley, P.C., 22 Inverness Center Parkway, Suite 210, Birmingham, Alabama 35242

SEND TAX NOTICE TO: JAMES A. RIPPLE AND PHYLLIS JOSEPH RIPPLE
307 LAUREN CIRCLE, BIRMINGHAM, ALABAMA 35244

CORPORATE WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of FORTY SIX THOUSAND FIVE HUNDRED AND NO/100 DOLLARS (\$46,500.00) to the undersigned Grantor or Grantors, in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, HEATHERWOOD FOREST DEVELOPMENT COMPANY, LTD., a Partnership (herein referred to as GRANTOR) does grant, bargain, sell and convey unto, JAMES A. RIPPLE AND WIFE, PHYLLIS JOSEPH RIPPLE (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in SHELBY County, Alabama, to-wit:

LOT 19, ACCORDING TO THE SURVEY OF HEATHERWOOD FOREST, SECTOR I, AS RECORDED IN MAP BOOK 13, PAGE 144, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

- (1) Subject to property taxes for the current year.
- (2) Subject to easements, restrictions, covenants and conditions, if any.
- (3) Subject to mineral and mining rights.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And the GRANTOR does for itself and for its successors and assigns covenant with said GRANTEES, their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that it has a good right to sell and convey the same as aforesaid; that it will, and its successors and assigns shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned officer on behalf of the Partnership has placed its hand and seal, on JANUARY 11, 1993.

BROOKHAVEN PROPERTIES, III, INC.
THE MANAGING GENERAL PARTNER FOR
HEATHERWOOD FOREST DEVELOPMENT COMPANY, LTD.

BY: Albert F. Thomasson
ALBERT F. THOMASSON, PRESIDENT

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that ALBERT F. THOMASSON, whose name is signed as PRESIDENT OF BROOKHAVEN PROPERTIES, III, INC., THE MANAGING GENERAL PARTNER FOR HEATHERWOOD FOREST DEVELOPMENT COMPANY, LTD. to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, (s)he, in such capacity, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal on JANUARY 11, 1993.

My commission expires: 10/29/94

[Signature]
Notary Public

Inst # 1993-01197

01/13/1993-01197
01:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 53.00

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