·
STATE OF ALABAMA
COUNTY OF SHELBY
KNOW ALL MEN BY THESE PRESENTS, THAT, the undersigned, FIRST UNION MORTGAGE CORP. , B NORTH CAROLINA
corporation, the owner and holder of that certain mortgage executed to JAMES RUSSELL MARTIN AND BETTY PARRISH MARTIN LIBERTY MORTGAGE CORP.
and the owner and holder of the indebtedness
secured by said mortgage, which mortgage is datedAPRIL 18,,
19 90 , and which mortgage was recorded in the office of the Judge of Probate
of <u>SHELBY</u> County, Alabama, in Mortgage Book No. 288, at Page
No. 172, does hereby acknowledge full payment of said mortgage.
and does hereby fully release and discharge the same of record.
IN WITNESS WHEREOF, the undersigned, FIRST UNION MORTGAGE CORP.
has caused these presents to be executed for and in its corporate name and
behalf on this 31ST day of DECEMBER, 19 92.
FIRST UNION MORTGAGE CORPORATION (Formating Anown as Comeron-Brown Company)
Cormony known as Commissing groups
AMILI I MILLE
KAREN K. FULLWOOD
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STATE OF NORTH CAROLINA
COUNTY OF WAKE
I, the undersigned RACHAEL A. BRADY , a Notary Public in and
for said County, in said State, hereby certify that KAREN K. FULLWOOD
whose name as ASST. VICE PRESIDENT of
FIRST UNION MORTGAGE CORP. , a corporation, is signed to the foregoing
instrument of release and satisfaction, and who is known to me, acknowledged
before me on this date that, being informed of the contents of the release,
he/she, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.
Given under my hand this <u>31ST</u> day of <u>DECEMBER</u> , 19 <u>92</u> .
Notary Public
*** My Commission Expires: 1-1-97
In CHATHAM County in State Of NORTH CAROLINA
AND COOK COUNTY OF THE PARTY OF
PREPARED BY FIRST UNION MORTGAGE CORPORATION 4300 SIX FORKS ROAD TOST OFFICE BOX 18100

POST OFFICE BOX 18109 RALEIGH, NC 27619

TNN
PREPARER'S NAME BY

Inst # 1993-00910

01/11/1993-00910 02:02 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 6.50 OOL MCD