## FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presen	its, That,	the under	signed _	APCO Employe	es Credit	<del></del>
Union , ac	knowledge	s full pays	ment of	the indebted	ness secur	ed by
that certain (Real Property) (F	ersonal Pr	roperty) ma	ortgage	executed by		
Stephan H. Mindel	and o	Martha	L. Mi	ndel	<del></del>	<del></del>
which said mortgage was recorde	d in the	office of	the Judg	e of Probate	Court of	
Shelby County, Alabama in	}	Book No	184	_, Page No.	336	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
(and assigned to	in	Book	No.	, Page		_)
and the undersigned does furthe	r hereby i	release and	d satisf	y said mortga	age.	
			•	•		
		•				
In Witness Whereof, the unde	•					
as caused these presents to be	executed	this	th day	of, Janks	TV I	19 9.
			-		,	
		s.	Craig	Gilley		
		Lo	an Off	icer	·	*
•		5.0	paig	Sille	* '	
		<del></del>		1	······································	
		•				
TATE OF ALABAMA)		GENERAL A	ACKNOWLE	DGEMENT		
FFFERSON COUNTY)			•			
oregoing instrument, and who is eing informed of the contents on the day the same bears date.  Given under my hand and Office	of the ins	truments,	he exec	uted the same	voluntar	ily
<del>\$</del> 3-						
•		Judge of Notary Pu			··	<del></del>
TATE OF ALABAMA)		CORPORATE	ACKNOW!	LEDGEMENT		
EFFERSON COUNTY) Notary	Public		,			
I, the undersigned, Judgaxak	Reduce,	in and for	said Co	ounty in said	State,	
ereby certify that S. Craig (		whose	name as	Loan De	partment	
f APCO Employees Credit Union	<del></del>	a cor	poration	, is signed	to the	
oregoing instrument, and who is	known to	me, ackno	wledged	before me th	is day tha	t,
eing informed of the contents of	f the ins	trument, h	e, as su	ich officer a	nd with fu	11
uthority, executed the same vol	untarily .	for and as	the act	of said cor	poration.	
Given under my hand and Offic	ial seal t	this	day o	£ Januar	<del>/</del>	9 <u>93</u> .
		Jan	-	Las A	<b></b>	
	b	Notary Pu	blic	, <u></u>		-
		, m.e	33-009	34		

Inst # 1993-00904

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