Va1	ue: \$				_				
2.	SEND TAX NOTICE TO:								
	(Name)	D.W.	Argo	and	М.				
		_							

				Value	e: \$		
	BY COTBUTY	This Form Provided	Provided By RACT & TITLE CO., INC.		SEND TAX NOTICE TO:		
SHEL	P. O. Box	c 752 - Columbiana, <i>i</i>		INC.	(Name)	D.W. Argo and M.M. Argo, Jr.	
Fhis Insta	rument was prepar	- *	14x(203) 003-3130		(Address)	P. O. Box 1870	
		, ELLIS, FOW	LER & HEAD			Columbiana, AL 35051 105% \$ 1993-00768	
Name) _					-	Inst. # 195	
Address		ana, AL 350	51		-		
		NTS WITH RIGHT OF 8	URVIVORSHIP - LAWYERS	TITLE INSURAN	CE CORPOR	RATION, Birmingham, Alabama	
	OF ALABAMA Shelby	_ COUNTY }	KNOW ALL MEN BI		esents,	D2:54 COUNTY JUDGE OF PRODUCE	
That in co	onsideration ofl	live hundred	and no/100 d and valuable	- considera	ation	OOLLARS DOLLARS	
to the und		_				reof is acknowledged, we,	
1	M. E. Zannis	s Mann, a wi	dow			Agriculture of States of the Control	
herein re	eferred to as grante	ors) do grant, bargai	in, sell and convey unto			•	
]	D. W. Argo a	and M. M. Ar	go, Jr.				
herein re	eferred to as GRAN	ITEES) as joint ten	ants, with right of surviv	orship, the fol	lowing dea	scribed real estate situated in	
;	Shelby			Caunti Al	و مع مسمع ما ما	mula.	
			in the CW 1	•		W 1/4 of Section 14,	
	Commence and 14, Towns thence rule a distance way) line min. to the thence turns and the point of the run South angle of distance deg. 48 run south angle deg. 48 run south an	at the N.Whip 21 South of 200.7 of highwale to the left are along last helby Courtence turn erly a distant to the following of 69.54 min. to the left and respect to a personal of the left and respect to a personal of following the left and respect to a personal of the left and respect to the left and	th, Range 2 y along the 6 feet to a y No. 26; th nd run a dis le of 1 deg feet to a e right and ning of the described co ty Highway 2 an angle of tance of 87. 2 min. to t feet to a po he right and oint; thence un Northerly being situa	the SW West, West li point of hence to tance of	shelb ne of ne the or the distant ty be long to the long to and the nence or the and ance	of the NW 1/4, Section y County, Alabama and said quarter-quarter south R.W. (right of angle of 95 deg. 27 7.09 feet to a point; the right and run a e turn an angle of 3 nce of 702.59 feet to ing described; thence the North right of way se of 252.08 feet to a min. to the right and point; thence turn and run Southwesterly a turn and angle of 55 esterly a distance of 101.18 feet to the y County, Alabama.	
		_	rights excep				
the inten the grant if one doe	tion of the parties tees herein) in the e es not survive the o	to this conveyance event one grantee h ther, then the heir	, that (unless the joint to serein survives the other s and assigns of the gran	enancy hereby the entire in tees herein sha	created i terest in f all take as		
and assig above; th	ns, that I am (we a at I (we) have a go	are) lawfully seized ood right to sell and	in fee simple of said pro I convey the same as afo	mises; that th resaid; that I	ey are fre (we) will a	covenant with the said GRANTEES, their heirs see from all encumbrances, unless otherwise noted and my (our) heirs, executors and administrators ast the lawful claims of all persons.	
IN V	WITNESS WHER	EOF,I	_have hereunto set	my	hat	nd(s) and seal(s), this	
day of	November		_, 1992				
WITNES			(Seal)	m	.5.	annis Mann_ (Seal)	
			(6641)	<u>M.</u>		nis Mann	

(Seal) (Seal) (Seal) (Seal) STATE OF ALABAMA Shelby COUNTY the undersigned , a Notary Public in and for said County, in said State, M. E. Zannis Mann, a widow hereby certify that \_\_\_ signed to the foregoing conveyance, and who\_\_\_ <u>is</u> \_known to me, acknowledged before me whose name \_ she executed the same voluntarily on this day, that, being informed of the contents of the conveyance \_\_\_\_\_ on the day the same bears date. \_ A. D., 19<u>92</u>\_\_\_ day of\_ Given under my hand and official seal this\_