

**AmSouth**

AmSouth Bank N.A.

**Satisfaction of Mortgage**

STATE OF ALABAMA,

Shelby COUNTY,

PREPARED BY:  
 MELINDA BRAKEFIELD  
 P. O. BOX 1984  
 BIRMINGHAM, AL 35201

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AmSouth Bank N.A., acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by \_\_\_\_\_

\_\_\_\_\_ Kenneth E. Champlin and Linda M. Champlin \_\_\_\_\_

under date of July 27, 1988, which said mortgage was recorded in the office of the Judge of the Probate Court of Shelby County, Alabama, in mortgage book No. 196, at page No. 376, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank N.A., has caused these presents to be executed this

5th day of Jan., 19 93.

AmSouth Bank N.A.

By

*Helen M. Cox*  
 Inst # 1993-00668  
 Vice President

STATE OF ALABAMA,

JEFFERSON COUNTY,

01/08/1993-00668  
 09:05 AM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 001 MCD 6.50

I, Vicki D. Freeman, a Notary Public,

in and for said County in said State, hereby certify that Helen M. Cox

\_\_\_\_\_, whose name as Vice President of

AmSouth Bank N.A., a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 5th day of Jan., 19 93.

*Vicki D. Freeman*

Notary Public