CORPORATE CANCELLATION AND RELEASE

STATE OF Alabama	
COUNTY OF Shelby	
The debt secured by recorded in Mortgage	Mortgage , Book 386
recorded in Mortgage Page 869 of the Records of	
Alabama of from	Shelby County, James M. Caq;e and wige, Martha
to United Fede	eral S/L Association
CALIFO	ORNIA FEDERAL RANK, ESB 6/6/2 CALTRODULA
IN MITHESS WHEREOF, FEDERA	L SAVINGS AND LOAN ASSOCIATION
a corporation, has caused incorporate seal to be impresse	ts name to be signed and its ed this <u>4TH</u> day of
	•
· •	CALIFORNIA FEDERAL BANK, FSB, f/k/a CALIFORNIA FEDERLA SAVINGS AND LOAN ASSOCIATION,
· a	s Attorney in fact for FNMA
•	(Corporation Name)
	A Corporation /
	BY: X
	ITS VICE PRESIDENT:
(CORPORATE SEAL)	DENÌSE M. CAHEN
•	
STATE OF CALIFORNIA	······································
COUNTY OF LOS ANGELES	kiya ayan barangan ing gang an ang mangan an gang an an ang ang panganganan an ang an ang ang ang ang ang
	 .·
in and for said County and S	tate, do hereby certify that
DENISE M CAHEN Whose	A DAMA AC VICE DESCRIPTION
a corporation, is signed t	O the foregoing release and
on this day, that being inf	n to me, acknowledged before me ormed of the contents of said
instrument, DENISE M. CAHEN as	such officer and with full
of said corporation, on the da	Voluntarily for and as the sot
Given under my hand and	seal this 4TH day of
DECEMBER 19 92	· · · · · · · · · · · · · · · · · · ·
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JULIA H. WALTON NOTARY PUBLIC CALIFORNIA	Notary Public: JULIA H. WALTON
PRINCIPAL OFFICE IN LOS ANGELES COUNTY	NOTATY PUBLIC : JULIA H. WALTON
My Commission Expires Feb. 22, 1994	LOS ANGELES County
	CALIFORNIA State
Loan Number 09-54-07632	
Name of Present Owner	
This Instrument Bronzad Pur	
This Instrument Prepared By: Cindy Pass	•
Altus Bank, A Federal Savings	Bank
Post Office Drawer 7006	• •
Dothan, AL 36302	
	Tost # 1993-00307
	てもはむ 本 1330 000 000

01/05/1993-00307 03:47 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 6.50 DO1 HCD