When Recorded Mail To: Westmoreland Service, Inc. P.O. Box 2569 La Jolla, Ca 92038-2569

MMC LOAN NO. 8900269852\JOHN L BARCLAY\HK\SHELBY\04

Alabama FHLMC Mortgage Release

State of California County of San Diego

KNOW ALL MEN BY THESE PRESENTS, Federal Home Loan Mortgage Corporation, a corporation, the owner and holder of that certain mortgage executed by JOHN L. BARCLAY, AN UNMARRIED MAN to MORTGAGEAMERICA, INC. and the indebtedness secured thereby, which mortgage bears the date July 24, 1986, of record in the Office of the Judge of Probate of SHELBY County, Alabama, in Book 083, at Page 99, does hereby acknowledge full payment and satisfaction of said indebtedness and does hereby release and discharge the property described in said mortgage from the lien thereof; and as further evidence of satisfaction, does hereby constitute and appoint the Judge of Probate of SHELBY County, Alabama, its true and lawful attorney-in-fact, for it and in its name and stead to enter the fact of such payment and satisfaction upon the margin of the record said mortgage, hereby giving unto said attorney-in-fact full authority, and ratifying and confirming his acts unto said premises.

IN WITNESS WHEREOF, the undersigned has caused its name to be duly affixed hereto by the undersigned officer with full authority this 15th, day of October, 1992.

> FEDERAL HOME LOAN MORTGAGE CORPORATION BY ITS ATTORNEY-IN-FACT, MIDLAND MORTGAGE COMPANY, PURSUANT TO THE POWER OF ATTORNEY RECORDED AT BOOK , PAGE , AS DOCUMENT #1992-17288, IN THE OFFICE OF THE COUNTY RECORDER IN SHELBY COUNTY, ALABAMA.

BY FRAN BURIAN, ASST. SECRETARY

VENUS MCKNIGHT, VICE PRESIDENT

STATE OF CALIFORNIA

SS

COUNTY OF SAN DIEGO

(Corporation)

This instrument was acknowledged before me this 15th day of October, 1992, by VENUS MCKNIGHT, VICE PRESIDENT and FRAN BURIAN, ASST. SECRETARY, of MIDLAND MORTGAGE COMPANY, on behalf of the corporation.



This Instrument was prepared by: Jill Vargas Westmoreland Service, Inc.

P.O. Box 2569

La Jolla, CA 92Q38-2569

Inst # 1993-00287

01/05/1993-00287 D3:10 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OOL NCD