## STATE OF ALABAMA

COUNTY OF JEFFERSON

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECU corporation, hereby unto <u>Meridian M</u>	y sells, ass	igns, transfe	Inc., an Alabama rs and set over
that certain mortga 19 92 , executed b	age dated the Dy <u>Michael A</u> W	28th day of Campbell and w	<u>ife Sherry M. Campbell</u> gage is recorded
in the Office of County, State of tegal Description:	Alabama, 1	of Probate of Real Volume	3+ 1992-31749

Lot 17, according to the Survey of Meadow Brook, 12th Sector, as recorded in Map Book9, page 27, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed this 28th day of  $\frac{December}{}$ ,  $19\frac{92}{}$ .

MARBURY MORTGAGE ZEC.

BY:

John C. Marbury, Its President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 28th day of December , 19 92 .

NOTARY PUBLIC

My commission expires:

My Commission Expires January 23, 1994

**\*** 1992-31750

THIS INSTRUMENT WAS PREPAREDOST.

Larry Halcomb 3512 Old Montgomery Highway Birmingham, Alabama 35209

12/31/1992-31750 11:41 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MJS 6.50