

4434 08 442

STATE OF ALA. JEFFERSON CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON

1992 DEC -9 PM 3:23

RECORDED & C. MTD. TAX & S.
DEED TAX HAS BEEN PD. ON THIS INSTRUMENT

Judge of Probate

STATE OF ALABAMA)
JEFFERSON COUNTY)

WHEREAS, America's First Credit Union, formerly doing business as Iron and Steel Workers Credit Union, a corporation was put into conservatorship by the National Credit Union Administration Conservatorship Advisory Committee and whereas, this committee met on November 23, 1992, in accordance with the authority and power granted by the National Credit Union Administration, the committee unanimously adopted and passed the following resolution:

"Resolved, that either Linda Connelly, acting president, David Adcock, Alan Stabler, or Shirley Lochamy are hereby appointed as attorney in fact for the said Credit Union with authorization and power to mark or stamp paid on the margin of the record of any and all mortgages held by America's First Credit Union, formerly doing business as Iron and Steel Workers Credit Union, a corporation, execute partial and full releases of real estate mortgages and do any and all other things necessary and proper to be done in order to satisfy mortgages and execute partial releases and be it further resolved that the instrument recorded at Volume 4114, Page 096, in the Probate Office of Jefferson County, Alabama, and that certain instrument recorded at Real 855, Page 761, in the Bessemer Division of the Probate Office of Jefferson County, Alabama are hereby revoked and annulled effective November 23, 1992."

I, Judy Kramer, who is Secretary and Treasurer of the National Credit Union Administration Conservatorship Advisory Committee, do hereby certify that the above and foregoing is a true and accurate copy of the Resolution adopted and passed unanimously at a meeting of the National Credit Union Administration Conservatorship Advisory Committee, on the 23rd day of November, 1992.

America's First Credit Union, formerly doing business as Iron and Steel Workers Credit Union, a corporation

By: Judy Kramer
Secretary and Treasurer
National Credit Union Administration
Conservatorship Advisory Committee

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, William Roy Chancellor, a Notary Public in and for said County in said State, hereby certify that Judy Kramer, whose name as Secretary and Treasurer of the National Credit Union Administration Conservatorship Advisory Committee, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day that being informed of the contents of the instrument, she as such officer and with full authority executed the same voluntarily for and as the act of the corporation.

Given under my hand and seal this the 23rd day of November, 1992.

STATE OF ALABAMA
JEFFERSON COUNTY

William Roy Chancellor
Notary Public

I, THE UNDERSIGNED, AS JUDGE OF THE COURT OF PROBATE, IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT THE FOREGOING IS A FULL, TRUE AND CORRECT COPY OF THE INSTRUMENT WITH THE FILING OF SAME AS APPEARS OF RECORD IN THIS OFFICE IN VOL. 4434 RECORD OF 442 ON PAGE 442. GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS THE 7th DAY OF Dec 1992.
George A. Reynolds
JUDGE OF PROBATE

Inst # 1992-31661
COPY
12/30/1992-31661
01:11 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50