When recorded return to:

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION

555 Anton Blvd.

Costa Mesa, California 92626

ATTN: Mortgage Custody RTC 1992-C7

Wyatt, Randal L. 2103768

#### ASSIGNMENT OF DEED TO SECURE DEBT

This ASSIGNMENT OF DEED TO SECURE DEBT is made and entered into as of the 1st day of September, 1992, from Guaranty Savings and Loan Association, (the "Assignor") by and through the Resolution Trust Corporation acting in its capacity as receiver for the Assignor, to Bank Of America National Trust and Savings Association, as Trustee under that certain Pooling and Servicing Agreement dated as of September 1, 1992, for RTC Commercial Mortgage Pass-Through Certificates, Series 1992-C7 (the "Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor in and to the following instruments describing land therein, duly recorded in the Office of the County recorder of Shelby County, State of Alabama, in book 264 on page 942 dated November 7, 1989, as follows:

### SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

warranty.			
Witness my hand and seal	this /6/14 day of _	007	, 19 <u>94</u> .
Chere Political Witness	RESOLUTION TRUST CON Receiver of Guarante Association  By: MANANA TES Attorney-in-I	P. BIXEY	1992-31442 us 1992-31442 MY JUGE OF PROBATE MIY JUGE OF PROBATE
STATE OF Georgia	) ) ss.		
COUNTY OFDeKaib	)		2000
on 0CT 1 6 1992	before me, the	undersigned N	otary 4
Public, personally appear personally known to me (satisfactory evidence) to to the within instrument executed the same in his his/her signature on the behalf of which the pers	o be the person whose and acknowledged to /her authorized capa instrument the pers	me that he/s city and that on, or the en	by tity on

Witness my hand and official seal.

Wotary Signature

Notary Public, DeKaib County, Georgia My Commission Expires Oct. 16, 1993

[SEAL]

My Commission Expires:

This Instrument was Prepared By: Clover Financial/MCG Corporation Mt. Laurel, NJ 08054

EXMENT. A.

#### EXHIBIT "A" TO MORTGAGE AND SECURITY AGREEMENT

# LEGAL DESCRIPTION OF REAL PROPERTY

A parcel of land located in the North Half of the SW 1/4 of Section 31, Township 19 South, Range 2 West, more particularly described as follows: Commence at the NE corner of the SW 1/4 of the NW 1/4 of said Section 31; thence in an easterly direction, a distance of 452.73 feet; thence 86 degrees 31 minutes 40 seconds right, in a southerly direction, a distance of 1321.78 feet; thence 47 degrees 06 minutes right, in a southwesterly direction, a distance of 250.20 feet to a point in the approximate centerline of an existing road; thence 100 degrees 04 minutes 45 seconds left, in a southeasterly direction along said approximate centerline, a distance of 380.41 feet to the beginning of a curve to the right, having a radius of 965.17 feet; thence in a southeasterly direction along said curve and centerline, a distance of 394.42 feet to the end of said curve; thence continue in a southeasterly direction along said centerline and tangent to said curve, a distance of 210.29 feet; thence 5 degrees 32 minutes 10 seconds right, in a southeasterly direction along said centerline, a distance of 31.69 to the Point of Beginning; thence continue southeasterly along last described course and along said centerline, a distance of 120.37 feet; thence 97 degrees 15 minutes 10 seconds right, in a southwesterly direction, a distance of 261.85 feet; thence 85 degrees 19 minutes 55 seconds right, in a northwesterly direction, a distance of 115.63 feet; thence 93 degrees 43 minutes 38 seconds right, in a northeasterly direction, a distance of 256.11 feet to the Point of Beginning.

Together with and including:

## EASEMENT FOR INGRESS AND EGRESS

A parcel of land located in the North Half of the SW 1/4 of Section 31, Township 19 South, Range 2 West, more particularly described as follows: Commence at the NE corner of the SW 1/4 of the NW 1/4 of said Section 31; thence in an easterly direction, a distance of 452.73 feet; thence 86 degrees 31 minutes 40 seconds right, in a southerly direction, a distance of 1321.78 feet; thence 47 degrees 06 minutes right, in a southwesterly direction, a distance of 250.20 feet to a point in the approximate seconds left, in a southeasterly direction along said approximate centerline, a distance of 380.41 feet to the beginning of a curve to the right, having a radius of 965.17 feet; thence in a

southeasterly direction along said curve and centerline, distance of 394.42 feet to the end of said curve; thence continue in a southeasterly direction along said centerline and tangent to said curve, a distance of 210.29 feet; thence 5 degrees 32 minutes 10 seconds right, in a southeasterly direction, a distance of 19.62 feet to the Point of Beginning; thence continue southeasterly along last described course and along said centerline, a distance of 24.15 feet; thence 96 degrees 18 minutes 43 seconds right, in a southwesterly direction, a distance of 256.66 feet; thence 86 degrees 16 minutes 22 right, in a northwesterly direction, a distance of 71.76 feet to a circle right-of-way on a curve having a radius of 50.0 feet; thence 90 degrees right to tangent of said right-of-way curve to the left, having a central angle of 35 degrees 27 minutes 02 seconds, in a northeasterly direction along said curve, a distance of 30.78 feet; thence 125 degrees 27 minutes 02 seconds right to tangent of said curve, in a southeasterly direction, a distance of 58.87 feet; thence 86 degrees 16 minutes 22 seconds left, in a northeasterly direction, a distance of 226.50 feet to the Point of Beginning.

Inst # 1992-31442

12/29/1992-31442 12:28 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 MJS 11.50