## ALABAMA

COUNTY OF SHELBY LOAN.NO 3026101 POOL.NO 245956

## WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage, Inc. 1501 Woodfield Road Schaumburg, IL 60173-4982

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED,	FIRST NATIONAL	BANK, A NATIONAL B	NKING ASSOCIA	иод от	To the second
located at 4990 VIEWE	TOGE AVENUE SAN	DTEGO. CA 92123-43	33	#	न है
hereby sells, assign	s. transfers an	nd sets over upo	n it to:	42	35 E
DOVENMUEHLE MORTGA	GE, INC.			<u> </u>	du 3
				<u> </u>	Tichta
as Assignee, its su	ccessors, repr	resentatives and	nd assigns,	to Secur	rights re Debt
title and interest	in and to a	certain Mortgag	de (or peed	to secui	e best
executed by <u>SANDRA S</u>	TAYLOR AND DONAL	D TAYLOR		<del></del>	
to		orded in Book No	1. 190	at Page	32 ***
dated Card Noor	and reco	i has	rame	in the	office
of the Judge of Prob	, Fighe of Roll		County, A	labama.	
of the Judge of Plot	ACE SHELDI	· · · · · · · · · · · · · · · · · · ·			
The Assignor herein the above Assignee, Mortgage, the propertogether with all tontained.	its successors.	, representives, therein, the	, and assign indebtness	secured	thereb
The Assignor herein the note secured by Assignee its success said note.	this mortgage .	and this transi	er is made d	o secure	CIIC
The Witness Whereof, this <u>lst</u> day of	the Assignor	has hereunto se , 19 _ <sub>92</sub>	t its hand		
* ID RERECORDED BOOK 222 PC 231 PG 16	G. 669 AND AGAIN	FIRST	NATIONAL BANK		
		- <del>- 7/</del>	Colly		<u></u>
		s. c. co	ATY, ASSISTANT	VICE PRES	IDENT
		W A	1 1 2		
		By Andle	1 # 7	<del> </del>	<del> </del>
		LINDA HA	RVEY, VICE PRE	SIDENT	
	_				
signed and delivered in the presence of:	<b>i</b>				
STATE OF CALIFORNIA	)				
COUNTY OF SAN DIEGO	)				
	<u> </u>				•
On July 1, 1992	befo	re me Rebecca	S. Halgren		
personally appeared	S. C. Coley				and
Linda Harvey			~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	ally know	
(or proved to me on	the basis of s	atisfactory evi	, ·	be the pe	rson(s)
who executed the wi	thin instrument	Assistant Vi	and acknow	ledged to	me the
and Vice President			and acvitom	reaged to	, ,,,,, ,,,,,
corporation execute	a 1t.				
	110				
A linear	Lechans				
NOTARY PUBLIC IN AN	D FOR MAID COUN	TY AND STATE			_
			:	PREPARED BY	<b>'</b> :
Kebecca S. Haigr	en (Commission exp	)IIES 4///3J)	•		

(OAS.AL) - ALABAMA

C =

L. Cuenco

P. O. Box 85807 San Diego, CA 92186-992

Pluen

REBECCA S. HALGREN

NOTARY PUBLIC-CALIFORNIA SAN DIFGO COUNTY MY COMMISSION EXPIRES FEBRUARY 7, 1995