

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Register, Inc.
514 PIERCE ST.
P.O. BOX 216
ANDOKA, MN. 55303
(612) 421-1713

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to Security Pacific Housing Services, Inc. P.O. Box 385000 Birmingham, Al 35238-5000			THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
Pre-paid Acct. #			Inst # 1992-30803 12/21/1992-30803 12:56 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 22.00 001 HCD	
2. Name and Address of Debtor (Last Name First if a Person) Thompson, Charles Allen Rt. 4 Box 159-D Montevallo, Al 35115 Shelby County				
Social Security/Tax ID #				
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Thompson, Brenda Lee Rt. 4 Box 159-D Montevallo, Al 35115 Social Security/Tax ID #			FILED WITH:	
☐ Additional debtors on attached UCC-E				
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) Jefferson Federal Savings and Loan Association 215 North 21st Street Birmingham, Al 35203 Social Security/Tax ID #			4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
☐ Additional secured parties on attached UCC-E				
5. ☒ This statement refers to original Financing Statement bearing File No. 019528 Filed with Shelby County			Date Filed Mar 16, 1988	
6. ☒ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.				
7. ☐ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.				
8. ☐ Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.				
9. ☒ Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.				
10. ☐ Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.				
11.				

This financing statement covers a mobile home which does not constitute inventory and remains effective until a termination statement is filed.

Maturity Date: 03/01/2000

Account # 5320003411

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

1	0	3
6	0	2

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

Signature(s) of Secured Party(ies)
Jefferson Federal Savings & Loan Association
Signature(s) of Secured Party(ies)

Type Name of Individual or Business

(1) FILING OFFICER COPY - ALPHABETICAL
(2) FILING OFFICER COPY - NUMERICAL

(3) FILING OFFICER COPY-ACKNOWLEDGEMENT
(4) FILE COPY - SECURED

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3
Approved by The Secretary of State of Alabama