

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM:
American Printing Co.
(205) 254-3171

FORM 40107-3/91

☐ The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

SOUTHTRUST MOBILE SERVICES, INC.
P.O. BOX 2465
BIRMINGHAM, AL. 35201-2465

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

Pre-paid Acct. #

897249-30157

2. Name and Address of Debtor

(Last Name First if a Person)

SONJA ANN LEE
1195 12 TH AVE S.W.
CHILDERSBURG, AL. 24044

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

4. ASSIGNEE OF SECURED PARTY

(IF ANY)

(Last Name First if a Person)

SOUTHTRUST MOBILE SERVICES
P.O. BOX 2465
BIRMINGHAM, AL. 35201-2465

SOUTHTRUST MOBILE SERVICES
P.O. BOX 2465
BIRMINGHAM, AL. 35201-2465

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or Items) of Property:

1983 USED TIDWELL, MOBILE HOME, 64 X 14 S/N 3116

and all accessories, spare parts and equipment now or here-
after or used in connection therewith. This finan-
cing statement covers a mobile home, other than a mobile
home constituting inventory. This financing statement shall
remain effective until a termination statement is filed.

5A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

FILED WITH: JUDGE OF PROBATE

SHELBY COUNTY, AL

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral
(check X, if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☒ already subject to a security interest in another jurisdiction when debtor's location changed
to this state.

☐ which is proceeds of the original collateral described above in which a security interest is
perfected.

☐ acquired after a change of name, identity or corporate structure of debtor

☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 10,342.71

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 27.45

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross
indexed in the real estate mortgage records (Describe real estate and if debtor does not have
an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

THIS FINANCING STATEMENT IS PRESENTED TO A FILING OFFICER FOR FILING PURSUANT TO THE UNIFORM COMMERCIAL CODE

Filing Officer (Date, Time, No., and Filing Office)

1. Debtor(s) (Last Name First) and address(es)

SONJA ANN LEE
1195 12th Ave. S.W.
Childersburg, AL 34044

OAKGROVE HAYES
RT. 8 BOX 650-C
SYLACAUGA, AL 35150
#097249 30151

4. ☐ Debtor is a utility.

5. This financing statement covers the following types (or items) of property:

ONE (1) 1983 USED TIDWELL MOBILE HOME, 64X14 S/N 3116 and all accessories, spare parts and equipment now or hereafter or used in connection therewith. This financing statement covers a mobile home, other than a mobile home constituting inventory. This financing statement shall remain effective until a termination statement is filed.

ASSIGNEE

SOUTHEAST MOBILE SERVICE
P.O. BOX 2465
BIRMINGHAM, AL 35201-24

Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 10342.71

Mortgage tax due (15¢ per \$100.00 or fraction thereof) 27.45

7. ☐ This financing statement covers timber to be cut, crops, or fixtures is to be cross indexed in the real estate mortgage records (Describe estate and if debtor does not have an interest of record, give name record owner in Box 5)

8. Check X if covered: ☐ Products of Collateral are also covered.

9. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.

No. of additional sheets presented

☐ which is proceeds of the original collateral described above in which security interest is perfected

☐ acquired after a change of name, identity or corporate structure of debtor

☐ as to which the filing has lapsed

Filed with: THE JUDGE OF PROBATE

TALLADEGA COUNTY, AL

SONJA ANN LEE

Signature(s) of Debtor(s)

OAKGROVE HAYES

Signature(s) of Secured Party (ies)
(Required only if filed without debtor's Signature—see Box 9)

(3) FILING OFFICER COPY - ACKNOWLEDGMENT

SouthTrust Mobile Services, Inc.

P.O. Box 2465

Birmingham, Alabama 35201-2465

Telephone (205) 254-6793



SouthTrust Mobile Services, Inc. guarantees that the taxes on the attached UCC-1 filing has been paid to the judge of probate in Talladega County _____ county in the name of Sonja Ann Lee.

Connie Ledyard
Retail Operations Officer

Inst. # 1992-29685

12/11/1992-29685
08:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 15.00