## FULL SATISFACTION OF RECORDED LIEN

| Know All Men By These Presents, That, the under                               | rsigned First Natio                      | onal Bank of Colu  | imbiana         |
|---|--|--|-----------------|
| , acknowledge   | es full payment of the in                | debtedness secured   | by that certain |
| Real Property) (Personal Property) mortgage execute                           | d by Albert C.                           | Walton and wife  | <u> </u>        |
| Diane E. Walton   |  |  | <del> </del>    |
| which said mortgage was recorded in the office                                |  |  | ty, Alabama, in |
| Instrument BSSK No. 1992 , Page 148   |  |  |                 |
| n, Book No, Page _  |  |  |                 |
|   |  | -  |                 |
| release and satisfy said mortgage.  |  |  |                 |
|   |  |  |                 |
| •   | Inst # 1998                              | 2-2300-  |                 |
|   | : .**                                    | and the state of t |                 |
|   |  | 9505   |                 |
|   | 12/09/1992-25<br>11:04 AM CERT           | IFIED  |                 |
|   | SHELBY COUNTY JUDGE OF                   | PROBATE  |                 |
|   | (411 (100                                |  |                 |
| In Witness Whereof, the undersigned, $\frac{\mathbb{F}^{\frac{1}{2}}}{2}$     | rst National Bank o                      | of Columbiana  | <u></u>         |
| has caused these presents to be executed this                                 | 9th day of Decemb                        | er   | , 19 <u>_92</u> |
|   | FIRST NATIONAL BA                        | NK OF COLUMBIAN  | 1               |
|   | ( ) m                                    | 7() en en  |                 |
|   | Avan D Davis A                           | thorized Represe   | entative        |
|   | . , -                                    |  |                 |
|   |  |  |                 |
| STATE OF ALABAMA<br>SHELBY COUNTY   |  | GENERAL ACKN   | OLWEDGEMENT     |
| Notary Public<br>I, the undersigned, Judge of Probate, in and for             | said County in said Stat                 | e, hereby certify that   | . <u> </u>      |
| is known to me, acknowledged before me on this d                              | whose name is signed                     | to the foregoing inst  | rument, and who |
| executed the same voluntarily on the day the same                             | e pears date.                            |  |                 |
| Given under my hand and Official seal this                                    | day of                                   | <u></u>  | , 19            |
|   | Judge of Probate                         |  |                 |
|   | Notary Public                            |  |                 |
| STATE OF ALABAMA  |  | CORPORATE ACKN   | IOWLEDGEMENT    |
| SHELBY COUNTY   | •  |  |                 |
| Notary Public I, the undersigned, Judge of Probate, in and for  Judy R. Davis | said County in said Sta<br>whose name as | te, hereby certify tha<br>Authorized Repre   | sentative 0     |
|   | ation is signed to the fo                | regoing instrument.  | and who is know |
| to me, acknowledged before me on this day that, i                             | voluntarily for and as t                 | JIII   | , .             |
| Given under my hand and Official seal fols                                    | 9thday of                                | December   | , 1 <u>9_92</u> |
| NO I AA   |  | 8  | ,               |
|   | Judge of Probate                         | · Jums   |                 |
|   | Notary Public                            |  |                 |