

STATE OF ALABAMA  
SHELBY COUNTY

ALABAMA

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, THE HUTSON COMPANY, a corporation does hereby grant, bargain, sell, convey, assign and deliver unto COLONIAL MORTGAGE COMPANY, a corporation, its successors and assigns, that certain mortgage executed by CLARK M. PAGE, JR. & TERI L. PAGE to The Hutson Company, Inc., IN THE PRINCIPAL SUM OF \$86,500.00 dated the 20th day of November, 1992, and filed for record on the        day of       , 199  , in the Office of the Judge of Probate of Shelby County, Alabama in Real Property Book Inst 1992 at Page 29362 together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

Lot 56, according to the Survey of Sunny Meadows, 3rd Sector, as recorded in Map Book 9, page 91 A & B, in the Probate Office of Shelby County Alabama.

TO HAVE AND TO HOLD unto the said COLONIAL MORTGAGE COMPANY, its successors and assigns, FOREVER

IN WITNESS WHEREOF, the said THE HUTSON COMPANY, a corporation, has caused this instrument to be executed in its corporate name and behalf by GRAHAM HUTSON as its President, and attested and its corporate seal to be hereto affixed by        as its Assistant Secretary, both duly authorized on this the 20th day of November, 1992.

ATTEST:

BY:         
As its Assistant Secretary

THE HUTSON COMPANY  
BY: *Graham Hutson*  
As its President

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that GRAHAM D. HUTSON and        who are named as President, and       , respectively, of THE HUTSON COMPANY, INC., a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 20th day of November, 1992.

THIS INSTRUMENT WAS PREPARED BY:

Inst # 1992-29363

*Judith Jones Garrett*  
NOTARY PUBLIC JUDITH JONES GARRETT  
MY COMMISSION EXPIRES       

12/08/1992-29363  
12:09 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50

J. Dan Taylor