STATE OF ALABAMA
COUNTY OF SHELBY
KNOW ALL MEN BY THESE PRESENTS, THAT, the undersigned, FEDERAL HOME LOAN MORTGAGE CORP.  **OUTPUT**  *
corporation, the owner and holder of that certain mortgage executed to THOMAS E. BOONE AND LINDA C. BOONE by LIBERTY MORTGAGE CORP.
and the owner and holder of the indebtedn
secured by said mortgage, which mortgage is dated
19 $\frac{89}{}$ , and which mortgage was recorded in the office of the Judge of Proof $\frac{\text{SHELBY}}{\text{Of}}$ County, Alabama, in Mortgage Book No. $\frac{244}{}$ , at Page
No. 834 , does hereby acknowledge full payment of said mortgage,
and does hereby fully release and discharge the same of record.
IN WITNESS WHEREOF, the undersigned. FIRST UNION MORTGAGE CORP.
has caused these presents to be executed for and in its corporate name and
behalf on this 25TH day of NOVEMBER , 19 92 .
FEDERAL HOME LOAN MORTGAGE CORPORA BY FIRST LINKON MORTGAGE CORPORA (FORMERLY CAMERON-BROWN COMPANY)
ASSISTANT VICE PRESIDENT KAREN K. FULLWOOD
for said County, in said State, hereby certify that <u>KAREN K. FULLWOOD</u> whose name as ASST. VICE PRESIDENT of
FIRST UNION MORTGAGE CORP. , a corporation, is signed to the foregoing
instrument of release and satisfaction, and who is known to me, acknowledge
before me on this date that, being informed of the contents of the release
he/she, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.
Given under my hand this 25TH day of NOVEMBER 19 92
RETH W. Acres
NOTARY Notary Public
PUBLIC My Commission Expires:
Of WAKE County in Sta
PREPARED BY FIRST UNION MORTGAGE CORPORATION 4300 SIX FORKS ROAD POST OFFICE BOX 18109 RALEIGH, NC 27619
BY TNN
PREPARER'S NAME
Inst # 1992-29339

12/08/1992-29339 11:20 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 HCD 6.50