| ATTENTION | MAW# 347220 |
|--|---|
| State Laws Require Satisfaction | MORTGAGOR C. A. Ripperdan |
| of This Mortgage Within 30 days | DATE PAID IN FULL 9-22-92 |
| from Date of Payoff. We Must | Prepared by: Rill Speed |
| Receive the Signed Satisfaction | Freddie Mac No. 2675318 |
| Within 30 Days of The Date of | Freddie Mac No. 207331089 Mill |
| The Payoff Remittance. SATISFACTION | OF MORTGAGE |
| STATE OF Alabama) | * * * * * * * * * * * * * * * * * * * |
| COUNTY OF Shelbyson) | 12 12 13 12 12 13 12 12 12 12 12 12 12 12 12 12 12 12 12 |
| The undersigned, does hereby | acknowledge payment in full of |
| the indebtedness secured by that MOLTON, ALLEN & WILLIAMS, LTD. | certain mortgage executed to, |
| by Cecil A. Ripperdan and wife, Patri | cia L. Ripperdan |
| recorded in Volume 094 of | Mortgages, at Page 157, |
| in the Probate Office of Shelby | County, Alabama, and |
| assigned to Federal Home Loan Mortgag | ge Corporation |
| and by this instrument <u>we</u> d | o hereby satisfy and discharge |
| said mortgage in full and releas | e from the lien of said mortgage |
| all the property described there | in. |
| IN WITNESS WHEREOF, the said | Federal HOme Loan Mortgage Corporation |
| | |
| has caused this instrument to be | Assistant Treasurer |
| KAREN M. PRANTE | |
| its corporate seal to be hereto | affixed, who is duly authorized |
| this day of <u>OCT 0 5 1009 19</u> | • |
| | |
| | FEDERAL HOME LOAN MORTGAGE CORPORATION |
| | By Musmulant |
| | Karen M. Prante, Assistant Treasurer |
| STATE OF VIRGINIA | |
| COUNTY OF FAIRFAX) | |
| I, the undersigned, a Notary | |
| name as Assistant Treasurer, a corporation, is signed to the known to me, acknowledged before of the contents of the conveyance | of FEDERAL HOME LOAN MORTGAGE CORPORATION foregoing conveyance, and who is |
| known to me, acknowledged before | me on this day, that being informed |
| authority executed the same volu | e, he, as such officer and with full intarily for and as the act of said |
| Given under my hand and offi | cial seal, this the day of |
| で OCT 05 1992 , 19 | .c.a. sear, chis theuay or |
| | |
| Given under my hand and office of the office | Z. Notary/Public |
| My Commiss | ion Expires: Notary Public 31, 1996 Notary Public |
| | 71, 1770 |
| My Commission Expires | ······································ |
| Return to: Molton, Allen & Williams, Ltd. | |

P. O. Box 10025 Birmingham, Alabama 35202-0025