COUNTY OF JEFFERSON

## ASSIGNMENT OF REAL ESTATE MORTGAGE

rop value RECE corporation, hereby unto Meridian Mother that certain mortga	r sells, assl	gns, transfers	c., an Alabama and set over evember
in the Office of County, State of	y Pamela S. Mai whi	lone and JoAnna H ch said mortus	d. Malone oge is recorded
County, State of <b>20217</b> , et seg. Legal Description:	Alabama, in	Real <del>Volume</del> .	Jast H., /44-0-

Lot 34, according to the Survey of Mallard Pointe, as recorded in Map Book 10, page 70, in the Probate Office of Shelby County, Alabama.

IN WITHESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed this 20th day of November , 1992 1.

13 Y ±

John C. Harburge218

MARBURY MORTGAGE

12/07/1992-29218
01:20 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this  $\frac{20\text{th}}{1992}$  day of November . 1992 .

NOTARY PUBLIC

Hy commission explices: 11/9/93

THIS INSTRUMENT WAS PREPARED BY, Lamar Ham
3512 Old Montgomery Highway
Birmingham, AL 35209