When Recorded Mail To: Westmoreland Service, Inc. P.O. Box 2569 92038-2569 La Jolla, Ca

MMC LOAN NO. 8900006620\MARK ALLEN STICKNEY\JV\SHELBY\00

Alabama FNMA Mortgage Release

State of California County of San Diego

KNOW ALL MEN BY THESE PRESENTS, Federal National Mortgage Association, a corporation, the owner and holder of that certain mortgage executed by MARK ALLEN STICKNEY, A SINGLE MAN to MORTGAGEAMERICA, INC. and the indebtedness secured thereby, which mortgage bears the date November 26, 1986 , of record in the Office of the Judge of Probate of SHELBY County, Alabama, in Book 102, at Page 736 AND RE-RECORDED IN BOOK 114, PAGE 783, does hereby acknowledge full payment and satisfaction of said indebtedness and does hereby release and discharge the property described in said mortgage from the lien thereof; and as further evidence of satisfaction, does hereby constitute and appoint the Judge of Probate of SHELBY County, Alabama, its true and lawful attorney-in-fact, for it and in its name and stead to enter the fact of such payment and satisfaction upon the margin of the record said mortgage, hereby giving unto said attorney-in-fact full authority, and ratifying and confirming his acts unto said premises.

IN WITNESS WHEREOF, the undersigned has caused its name to be duly affixed hereto by the undersigned officer with full authority this 27th, day of October, 1992.

> FEDERAL NATIONAL MORTGAGE ASSOCIATION BY ITS ATTORNEY-IN-FACT, MIDLAND MORTGAGE CO.; PURSUANT TO THE POWER OF ATTORNEY RECORDED AS INSTRUMENT NO. 1992-19355 AT BOOK , PAGE , IN THE OFFICE OF THE COUNTY RECORDER IN SHELBY COUNTY, ALABAMA.

Corporate Seal

VENUS MCKNIGHT, VICE PRESID

STATE OF CALIFORNIA

SS

COUNTY OF SAN DIEGO

(Corporation)

This instrument was acknowledged before me this 27th day of October, 1992, by VENUS MCKNIGHT, VICE PRESIDENT and FRAN BURIAN, ASST. SECRETARY, of Midland Mortgage Co., on behalf of the corporation.

SAN DIEGO COUNTY My Comm. Expires Mar. 4,

This Instrument was prepared by: Rachel Garcia Westmoreland Service, Inc. P.O. Box 2569 La Jolla, CA 92038-2569

Inst # 1992-29195

12/07/1992-29195 12:12 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 6.50 * OOI MCD