

This instrument was prepared  
by MALEA GRACE, an employee of  
First Federal of Alabama, F.S.B.

RETURN TO:  
First Federal of Alabama, F.S.B.  
P.O. Box 1388  
Jasper, Alabama 35502-1388

STATE OF ALABAMA )  
COUNTY OF WALKER )

+++++  
SATISFACTION OF MORTGAGE  
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The undersigned, Federal Home Loan Mortgage Corporation ("FHLMC"), by and through its Attorney In Fact, FIRST FEDERAL OF ALABAMA, F.S.B. said Power of Attorney being recorded in Volume 175, at Page 984, in the County Probate Office shown below, does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to FIRST FEDERAL OF ALABAMA, F.S.B. -

by: John J. Schajatoric and Mildred M. Schajatoric

and recorded in Real Volume 202, at Page 754,

and assigned to FHLMC in Real Volume 217, at Page 194,

in the Probate Office of Shelby, County, Alabama,

and by this instrument does hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.

Witness our hand and seal this the 19th day of November, 1992.

FEDERAL HOME LOAN MORTGAGE CORPORATION  
by and through its attorney in fact  
FIRST FEDERAL OF ALABAMA, F.S.B.

BY: M. J. Gunter  
Senior Vice President

STATE OF ALABAMA ) CORPORATE ACKNOWLEDGEMENT  
COUNTY OF WALKER )

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that M.J. Gunter whose name as Senior Vice President of FIRST FEDERAL OF ALABAMA, F.S.B., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under by hand and Official Seal,

this the 19th day of November, 1992.

Ann M. Davis  
Ann M. Davis, Notary Public  
My Commission Expires January 1, 1995

Account No.

509018686

Inst # 1992-29161  
(FFAL>FHLMC.SAT.>rv.7/92)

12/07/1992-29161  
10:53 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCD 7.50