RELEASE OF MORTGAGE

	ad stdan	hereinalter refe	red to as "Mortgagee," by
aranty Federal Savings and Loan Assoc			
hael D. Sterrett and wife, mary K. S	Sterrett	on the following de	scribed real estate, to-wit:
			•
t 8, according to the Map and Survey	of Chaparra	, 3rd Sector, as reco	ded in Map Book 8,
ge 165, in the Office of the Judge of	of Probate of	Shelby County, Alabama	. Mineral and Mining
ghts excepted.			•
• .			O CORPOR
IIS INSTRUMENT PREPARED			
Karen (camer)			SEAL
mmercial Federal Mortgage Corporation 160/02 Farnam Street			1/2 1/2
naha, NE 68132			Oraska Cor
hich mortgage is recorded in	Book 191	Page 284	of the Mortgage Records of
	State of	Alabama	
	State of	Alabama	
	State of	Alabama	
Shelby County, S			cecuted by its Vice President
Shelby County, S	der has cause		ecuted by its Vice President November 1992
Shelby County, S	der has cause ito thi s	d these presents to be ex 18th day al Federal Mortgage Co	rporation
Shelby County, S	der has cause ito thi s	d these presents to be ex 18th day	rporation
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IN TESTIMONY WHEREOF, the Lendard its corporate seal to be affixed here STATE OF NEBRASKA) SS COUNTY OF DOUGLAS) On this 18th day of November lor said County, personally came _Kati	ter has cause to this	d these presents to be exampled to be exampled as a second control of the second control	signed, a Notary Public in and
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Inst # 1992-28871

Charles Bullock 2100Chandabrook Dr Pelham AL 35124 12/03/1992-28871 12:09 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE .001 NCD , 6,50

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