

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

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|--|--|--|--|--|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). | | No. of Additional Sheets Presented: <u>1</u> | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. | |
| 1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____ | | | <div style="text-align: center;">THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office</div> <div style="text-align: center; font-weight: bold;">Inst # 1992-28782 12/02/1992-28782 02:50 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 21.00</div> | |
| 2. Name and Address of Debtor (Last Name First if a Person) Mason, Edward H. (Jr.) 901 NW 6th Avenue Alabaster, AL 35007 Social Security/Tax ID # _____ | | | | |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Mason, Alice L. 901NW 6th Avenue Alabaster, AL 35007 Social Security/Tax ID # _____ | | | | |
| <input type="checkbox"/> Additional debtors on attached UCC-E | | | | |
| 3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____ | | | | |
| <input type="checkbox"/> Additional secured parties on attached UCC-E | | | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) | |
| 5. The Financing Statement Covers the Following Types (or Items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. <div style="display: flex; justify-content: space-between;"><div>Trane Heat Pump</div><div>Model# TWR036C100A</div></div> <div style="display: flex; justify-content: space-between;"><div></div><div>Serial# G35289503</div></div> <div style="text-align: right; margin-top: 10px;">5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <div style="display: flex; justify-content: flex-end;"><div>500</div><div>---</div></div><div style="display: flex; justify-content: flex-end;"><div>600</div><div>---</div></div></div> <p>For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.</p> <div style="display: flex; justify-content: space-between;"><div>Record Owner of Property:</div><div>Cross Index In Real Estate Records</div></div> <div style="margin-top: 10px;">Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.</div> | | | | |
| 6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed. | | | 7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>3,950.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ | |
| Signature(s) of Debtor(s) <u>Edward H. Mason</u> Signature(s) of Debtor(s) <u>Alice L. Mason</u> | | | 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) | |
| Type Name of Individual or Business | | | Signature(s) of Secured Party(ies) or Assignee | |
| Type Name of Individual or Business | | | Signature(s) of Secured Party(ies) or Assignee | |
| Type Name of Individual or Business | | | Type Name of Individual or Business | |

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL
Form 5-42843 Rev. 9/91

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

70

This instrument was prepared by

(Name) Lamar Ham

(Address) 3512 Old Montgomery Highway, Birmingham, AL

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Seventy Nine Thousand and 00/100 Dollars

to the undersigned grantor, H. Walker and Associates, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Edward H. Mason, Jr. and Alice L. Mason

(herein referred to as GRANTEE) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit;

Lot 35, according to the Survey of Hamlet, 6th Sector, as recorded in Map Book 9, page 97, in the Probate Office of Shelby County, Alabama.

Subject to current taxes, easements, restriction, mineral and mining rights and rights of way of record.

\$78,400.00 of the purchase price was paid from the proceeds of a mortgage loan closed simultaneously herewith.

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TO HAVE AND TO HOLD, To the said GRANTEE for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances.

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEE, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Harold R. Walker who is authorized to execute this conveyance, has hereto set its signature and seal, this the 10th day of April 1987

ATTEST: 1. Notary Seal 1.00 2. Notary Fee 2.50 3. Recording Fee 1.00 4. Indexing Fee 1.00
STATE OF Alabama 4.50
COUNTY OF Jefferson
JUDGE OF PROBATE
H. Walker and Associates, Inc.
By Harold R. Walker President
1987 APR 15 AM 10:38
STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED

I, the undersigned, Harold R. Walker a Notary Public in and for said County in said State, hereby certify that whose name as President of H. Walker and Associates, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 10th, day of April 1987

Notary Public

MY COMMISSION EXPIRES NOVEMBER 9, 1989

Inst # 1992-2878

12/02/1992-28782
02:50 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NED 21.00