



JEFFERSON TITLE CORPORATION
P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

See for notice to
Mr. Rev. James E. Cornelius
1220 Bernick Rd
Bham, AL 35242

This instrument was prepared by

(Name) Thomas L. Foster, Attorney

(Address) 1201 N. 19th St., B'ham, AL 35234

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

COUNTY OF JEFFERSON

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of -One Hundred Thirty One Thousand Six Hundred Sixty One & 00/100-(\$131,661.00)

to the undersigned grantor, Greystone Ridge Partnership, an Alabama General Partnership ~~corporation~~, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

James E. Cornelius and Frances R. Cornelius

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in _____

SHELBY County, Alabama to-wit:

Lot 90, according to the Survey of Greystone Ridge Garden Homes, as recorded in Map Book 16, page 31 in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to existing easements, restrictions, encumbrances, rights of way, limitations, if any, of record.

Subject to ad valorem taxes for the current tax year.

\$ 95,000.00 of the consideration recited above was paid from a mortgage loan closed simultaneously herewith.

Inst # 1992-28745

12/02/1992-28745
12:36 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of ~~survivorship~~ ^{joint tenancy}. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its ~~President~~ Managing Partner, Gary R. Dent who is authorized to execute this conveyance, has hereto set its signature and seal, this the 19th day of November 19 92

ATTEST:

Greystone Ridge Partnership, an Alabama General Partnership

By GARY R. DENT Gary R. Dent, Managing Partner ~~President~~

Secretary

STATE OF ALABAMA

COUNTY OF JEFFERSON

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I, the undersigned a Notary Public in and for said County in said State, hereby certify that Gary R. Dent, whose name as ~~President~~ Managing Partner of Greystone Ridge Partnership, an Alabama General Partnership ~~is signed to the foregoing conveyance~~, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said ~~corporation~~ partnership.

Given under my hand and official seal, this the 19th day of November

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Notary Public