

THIS INSTRUMENT PREPARED BY
CHARLES TAYLOR
STATE OF ALABAMA HIGHWAY
DEPARTMENT, BUREAU OF RIGHT
OF WAY, MONTGOMERY, ALABAMA 36130

STATE OF ALABAMA)

COUNTY OF SHELBY)

TRACT NO. 21

FEE SIMPLE

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the sum of

\$4,900.00 dollars, cash in hand paid to the undersigned by the State of Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned, grantor(s), Johnnie Givhan and Katie Ann Lemley have (has) this day
AKA: Johnnie G. Lemley
bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the State of Alabama the following described property, lying and being in Shelby County, Alabama, and more particularly

described as follows: and as shown on the right-of-way map of Project No. S-44-10 of record in the State of Alabama Highway Department, a copy of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama as an aid to persons and entities interested therein and as shown on the Property Plat attached hereto and made a part hereof:

Commencing at the southwest corner of the NW $\frac{1}{4}$ of NW $\frac{1}{4}$ Section 3, T-24-N, R-13-E; thence northerly along the west line of said NW $\frac{1}{4}$ of NW $\frac{1}{4}$, a distance of 242 feet, more or less, to the point of beginning of the property herein to be conveyed said point of beginning being on a line which extends from a point that is 50 feet southeasterly of and at right angles to the centerline of Project No. S-44-10 at Station 288+00 to a point that is 40 feet southeasterly of and at right angles to the centerline of said project at Station 291+00; thence continuing northerly along said west line a distance of 15 feet, more or less, to the present southeast right-of-way line of Alabama Highway No. 25; thence northeasterly along said present southeast right-of-way line a distance of 510 feet, more or less, to present west right-of-way line of the Dunwar Estates Street; thence southerly along said present west right-of-way line a distance of 72 feet, more or less, to a point that is southwesterly of and at right angles to the baseline of said street at Station 11+00; thence southwesterly along a line a distance of 20 feet, more or less, to a point that is 40 feet southwesterly of and at right angles to the baseline of said street at Station 11+00; thence northwesterly along a line a distance of 62 feet, more or less, to a point that is 50 feet southeasterly of and at right angles to the centerline of said project at Station 295+00; thence S 65° 52' 47" W, parallel with the centerline of said project a distance of 200 feet; thence westerly along a line a distance of 51 feet, more or less, to a point that is 40 feet southeasterly of and at right angles to the centerline of said project at Station 292+50; thence S 65° 52' 47" E, parallel with the centerline of said project a distance of 150 feet; thence southwesterly along a line (which if extended would intersect a point that is 50 feet southeasterly of and at right angles to the centerline of said project at Station 288+00) a distance of 45 feet, more or less, to the point of beginning.

Inst # 1992-28601

12/01/1992-28601
02:05 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 MCD 15.00

Said strip of land lying in the NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 3, T-24-N, R-13-E and containing 0.293 acre, more or less.

To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

In witness whereof, we (I) have hereunto set our (my) hand(s) and seal this the 17th day of November, 1992.

Jahanni Robinson Lemley

Hattie Ann Lemley

ACKNOWLEDGMENT

STATE OF ALABAMA)

COUNTY OF Shelby)

I, Demise Thackeron, a Notary Public, in and for said County in said State, hereby certify that Johnnie Givhan and Katie Ann Lemley, whose name(s) AKA: Johnnie G. Lemley are, signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, Johnnie Givhan Lemley AKA: Johnnie G. Lemley and executed the same voluntarily on the day the same bears date. Katie Ann Lemley

Given under my hand and official seal this 17th day of November 1992.

Demise Thackeron

NOTARY PUBLIC

My Commission Expires August 10, 1996

ACKNOWLEDGMENT FOR CORPORATION

STATE OF ALABAMA

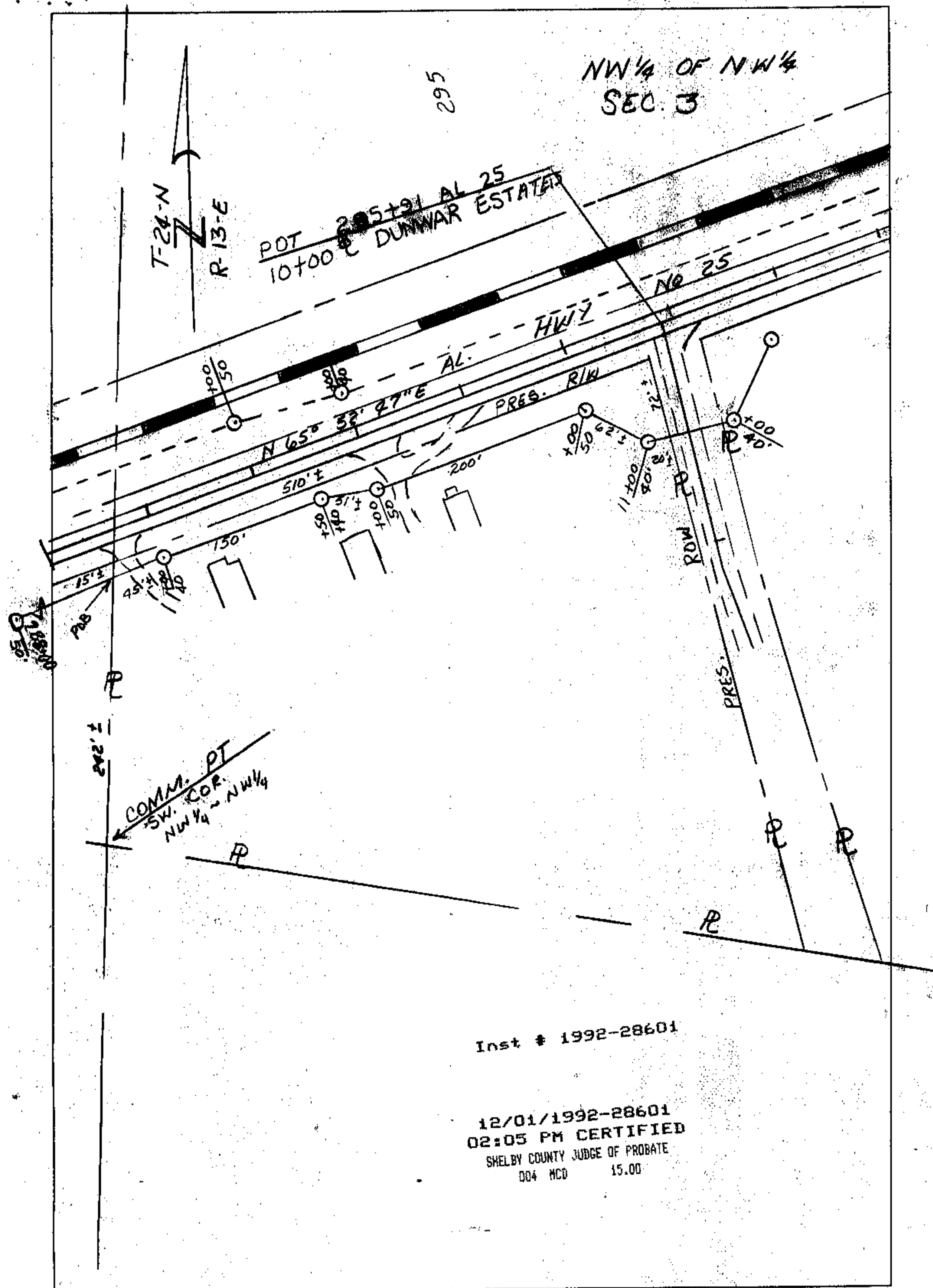
County

I, _____, a _____ in and for said County, in said State, hereby certify that _____ whose name as _____ of the _____ Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this _____ day of _____, A. D. 19_____.

Official Title _____

to	STATE OF ALABAMA
WARRANTY DEED	
STATE OF ALABAMA	
County of _____	
I, _____	
Judge of Probate in and for said State	
and County, hereby certify that the	
within conveyance was filed in my office	
at _____ o'clock _____ M., on the _____	
day of _____ 19_____, and duly	
recorded in Deed Record _____	
page _____ Dated _____ day of _____	
_____ 19_____.	
Judge of Probate	
_____ County, Alabama.	



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SHELBY COUNTY JUDGE OF PROBATE
004 MCD 15.00

TRACT NUMBER 21 STATE OF ALABAMA HIGHWAY DEPARTMENT
OWNER: JOHNNY G. LEMLEY PROJ. NO. S-44-10
COUNTY: SHELBY
TOTAL ACREAGE: 4.611 SCALE: 1" = 100'
R/W, REQUIRED: 0.293 DATE: 5/20/91
REMAINDER: 4.318 REVISED: _____