

12-14
SEND TAX NOTICE TO:

(Name) Jean F. Lowe
Post Office Box 101
(Address) Columbiana, Alabama 35051

This instrument was prepared by

(Name) Mike T. Atchison, Attorney
Post Office Box 822
(Address) Columbiana, Alabama 35051

Form 1-1-8 Rev. 8-70

CORPORATION FORM WARRANTY DEED—LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

\$ 500.00

STATE OF ALABAMA
COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of the division of property among the shareholders DOLLARS,
to the undersigned grantor, L & S Development, Inc. a corporation,
in hand paid by Jean F. Lowe

the receipt of which is hereby acknowledged, the said L & S Development, Inc.

does by these presents, grant, bargain, sell and convey unto the said Jean F. Lowe

the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE ATTACHED SHEET FOR LEGAL DESCRIPTION, WHICH IS INCORPORATED HEREIN BY
REFERENCE.

Inst # 1992-28460

12/01/1992-28460
07:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 9.50

TO HAVE AND TO HOLD, To the said Jean F. Lowe, her

heirs and assigns forever.

And said L & S Development, Inc. does for itself, its successors
and assigns, covenant with said Jean F. Lowe, her

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and
that it will, and its successors and assigns shall, warrant and defend the same to the said
Jean F. Lowe, her

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said L & S Development, Inc. by its
President, Johnny L. Lowe, Jr., who is authorized to execute this conveyance,
has hereto set its signature and seal, this the 30th day of August, 19 92.

ATTEST:

L & S Development, Inc.

By Johnny L. Lowe, Jr.
Johnny L. Lowe, Jr., its President

Secretary

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned authority a Notary Public in and for said County, in
said State, hereby certify that Johnny L. Lowe, Jr.
whose name as President of L & S Development, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30th day of August, 19 92.

Notary Public

A parcel of land in the NE 1/4 of the NE 1/4 of Section 27, Township 21 South, Range 1 East, Shelby County, Alabama, Described as follows:

Commence at the Northeast corner of said Section 27; Thence run South along the East Section Line 437.97 feet; Thence turn right 90 degrees 00 minutes 00 seconds and run West 41.85 feet to the point of beginning; Thence turn left 97 degrees 22 minutes 10 seconds and run South 395.59 feet to a point on the shore of Lay Lake (Alabama Power Company); Thence run Westerly along said shore the following bearings and distances: Then turn right 84 degrees 55 minutes 18 seconds a distance of 28.73 feet; Thence turn left 14 degrees 22 minutes 54 seconds a distance of 22.04 feet; Thence turn right 40 degrees 40 minutes 06 seconds a distance of 68.78 feet; Thence turn right 30 degrees 36 minutes 00 seconds a distance of 38.15 feet; Thence turn left 117 degrees 58 minutes 59 seconds a distance of 43.92 feet; Thence turn right 53 degrees 15 minutes 49 seconds a distance of 36.85 feet; Thence turn right 25 degrees 19 minutes 36 seconds a distance of 35.28 feet; Thence turn right 35 degrees 00 minutes 59 seconds a distance of 46.88 feet; Thence turn left 41 degrees 43 minutes 04 seconds a distance of 148.47 feet; Thence turn right 128 degrees 50 minutes 54 seconds and run Northeast 446.32 feet to the point of a counter-clockwise curve having a delta angle of 118 degrees 40 minutes 52 seconds and a radius of 55.00 feet; Thence turn right 90 degrees 00 minutes 00 seconds to tangent and run along the arc of said curve 113.93 feet to the point of beginning.

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