SEND TAX NOTICE TO:

		(Name)		<u>ry</u>
- · · · · · · · · · · · · · · · · · · ·		(Address)	P. o Box 1077 Calumbiana A	<u>35051</u>
his instrument was prepared by		(Fladicus) _	- Camping Su	
Name) Mike T. Atchison.		,,,,	-4	***************************************
Post Office Box 82 Address)Columbiana,Alabar				
orm 1-1-6 Rev. 8-70				
DATE OF ALABAMA	1			\$ 500-W
CATE OF ALABAMA OUNTY OF SHELBY	KNOW	ALL MEN BY THESI	e presents,	
hat in consideration of the	division of prop	perty among the si	hareholders	DOLLARS,
o the undersigned grantor, L n hand paid by Susan D. S:	& S Development	t, Inc.		a corporation.
he receipt of which is hereby ac	cnowledged, the sai	d L & S Developm	ent, Inc.	
loes by these presents, grant, ba	rgain, sell and con	vey unto the said	Susan D. Story	y
he following described real esta	te, situated in SI	helby County, Ala	bama, to-wit:	
SEE ATTACHED SHEET FOR L	EGAL DESCRIPTION	N, WHICH IS INCOR	PORATED HEREI	N BY REFERENCE.
	1	nst * 1992-26	3459	
		12/01/1992-28.7:32 AM CERTIS SHELBY COUNTY JUDGE OF PRODUCE NO. 9.50	, <u>,,,</u>	
TO HAVE AND TO HOLD	, To the said Sug	an D. Story, her	. ,	
			heir	s and assigns forever.
And said L & S Devel and assigns, covenant with said	opment, Inc. Susan D. Story	, her	does fo	r itself, its successors
heirs and assigns, that it is law brances unless otherwise noted that it will, and its successors Susan D. Story, her heirs, executors and assigns for	above, that it has a and assigns shall,	a good right to sell a warrant and defend	nd convey the sa the same to the	me as aforesaid, and
IN WITHNESS WHEDEAR	the said I C C	Derrolement Inc		by its
IN WITNESS WHEREOF,		<u>-</u>		ecute this conveyance,
has hereto set its signature and	•	71-	ugust	, 19 92.
ATTEST:		L & S DE	VELOPMENT, II	NC,
***************************************	Secretary	By	mj- J)	President
STATE OF ALABAMA)	Jøhnny L	. Lowe, Jr.,	its /
COUNTY OF SHELBY	}			
I, the undersigned a said State, hereby certify that whose name as Presida corporation, is signed to the fathis day that, being informed executed the same voluntarily f	Johnny L. Low lent of L & S De oregoing conveyant of the contents of t or and as the act of	e, Jr. velopment, Inc. ce, and who is know the conveyance, he, a of said corporation.	n to me, acknov s such officer an	d with full authority,
Given under my hand and	official seal, this th	ie 3011—day of	August	19 92.
1 '			Must	# 1/1/1/2

A parcel of land in the NW 1/4 of the NW 1/4 of Section 26, and in the NE 1/4 of the NE 1/4 of Section 21, Township 21 South, Range 1 East, Shelby County, Alabama, Described as follows:

Commence at the Northwest corner of said Section 26; Thence run South along the West Section Line 334.00 feet; Thence turn left 89 degrees 47 minutes 23 seconds and run East 57.76 feet; Thence turn right 89 degrees 23 minutes 18 seconds and run South 45.00 feet; Thence turn right 00 degrees 36 minutes 42 seconds and run South 30.00 feet to the point of beginning:

Thence turn left 90 degrees 00 minutes 00 seconds and run East 117.00 feet. Thence turn right 90 degrees 08 minutes 51 seconds and run South 358.42 feet to a point on the shore of Lay Lake (Alabama Power Company);

Thence run Westerly along said shore the following bearings and distances:

Thence turn right 38 degrees 59 minutes 02 seconds a distance of 44.87 feet; Thence turn right 43 degrees 56 minutes 58 seconds a distance of 65.37 feet; Thence turn left 01 degrees 51 minutes 37 seconds a distance of 80.25 feet; Thence turn left 20 degrees 56 minutes 53 seconds a distance of 21.37 feet; Thence turn right 116 degrees 08 minutes 52 seconds and run North 395.59 feet to a point on a clockwise curve having a Delta angle of 67 degrees 38 minutes 51 seconds and a radius of 25.00 feet; Thence turn right 15 degrees 52 minutes 53 seconds to the tangent of said curve and run along the arc of said curve 29.66 feet; Thence continue tangent to said curve 35.84 feet to the point of a clockwise curve having a delta angle of 09 degrees 43 minutes 23 seconds and a radius of 261.58 feet; Thence run along the arc of said curve 44.39 feet to the point of beginning.

Inst # 1992-28459

12/01/1992-28459 07:32 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 NCD 9.50