

R. C. Farmer

MAP BOOK 16 PAGE 132

SOUTHERN HILLS SECTOR 5

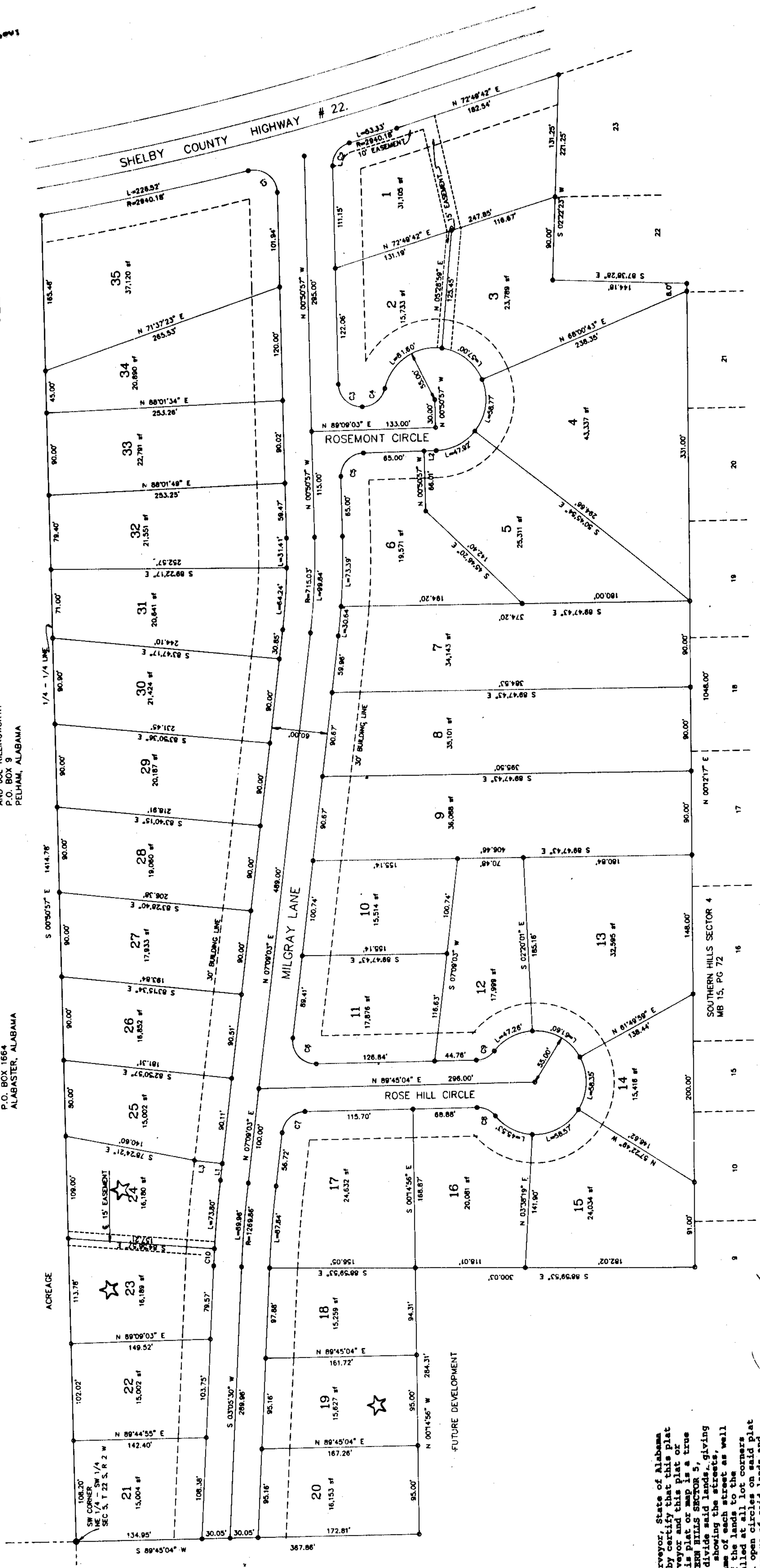
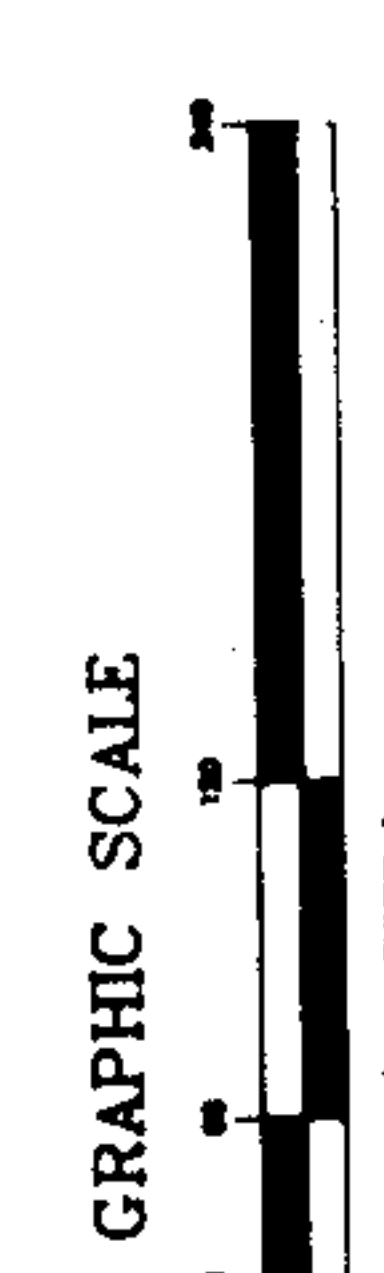
CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	AREA
C1	100.00	31.42	31.42	100.00	N 90°00'00" E	3141.59
C2	100.00	31.42	31.42	100.00	N 90°00'00" E	3141.59
C3	100.00	31.42	31.42	100.00	N 90°00'00" E	3141.59
C4	100.00	31.42	31.42	100.00	N 90°00'00" E	3141.59
C5	100.00	31.42	31.42	100.00	N 90°00'00" E	3141.59
C6	100.00	31.42	31.42	100.00	N 90°00'00" E	3141.59
C7	100.00	31.42	31.42	100.00	N 90°00'00" E	3141.59
C8	100.00	31.42	31.42	100.00	N 90°00'00" E	3141.59
C9	100.00	31.42	31.42	100.00	N 90°00'00" E	3141.59
C10	100.00	31.42	31.42	100.00	N 90°00'00" E	3141.59

LINE	DIRECTION	DISTANCE
L1	N 07°00'00" E	113.78
L2	S 89°45'04" W	102.02
L3	S 02°25'37" E	100.00

A SINGLE FAMILY RESIDENTIAL SUBDIVISION
SITUATED IN THE NE 1/4 OF THE SW 1/4 AND THE SE 1/4 OF NW 1/4
SECTION 5, TOWNSHIP 22 SOUTH, RANGE 2 WEST
SHELBY COUNTY, ALABAMA

PREPARED BY: R.C. FARMER AND ASSOCIATES, INC.
ALABASTER, ALABAMA

PREPARED FOR: ROY MARTIN CONSTRUCTION CO. INC.
AND JOE KILLINGWORTH
P.O. BOX 9
PELHAM, ALABAMA



NOTE:
All easements are for utility and drainage purposes and shall provide for needs both within and without this subdivision.
Basis of bearings is magnetic North.
No permanent obstructions shall be placed in the right-of-way, i. e. brick or concrete sidewalks, curbs, etc., until after the subdivision is approved by the Shelby County Planning Commission.
Shelby County is not responsible for the maintenance of any drainage easements shown on this plat outside of the public right-of-way.
★ All lots are 15,000 square foot minimum.
★ Easements are not approved by Shelby County Health Department.
★ Lots 1 and 35 shall not have direct access to Highway 22.
Contractor and/or developer are responsible for providing building site free of drainage problems.

This subdivision meets the approval of the Shelby County Health Department subject to certain conditions of approval and or lot deletions on file with the said health department, which conditions are made a part of this approval as if set out hereon.
Shelby County Health Department Date 11/7/92
Shelby County Planning Director Date 11/7/92
Shelby County Engineer Date 11/7/92

Notary Public
Anthony F. Holmes for First Alabama Bank as Mortgagee
I, the undersigned, a Notary Public in and for said county and state, do hereby certify that First Alabama Bank whose name is signed to the foregoing certificate as mortgagee of SOUTHERN HILLS SECTOR 5, which is known to me, acknowledged the contents of said certificate, that after being solemnly sworn as such individual with full authority thereof, Given under my hand and seal this the 11th day of November, 1992.

Notary Public
I, Frances P. Bester, a Notary Public in and for said county and state, do hereby certify that Robert C. Farmer and Joe Killingworth as owners of SOUTHERN HILLS SECTOR 5, and who are known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, do execute same voluntarily as such individuals with full authority thereof. Given under my hand and seal this the 11th day of November, 1992.

1992-128000202691 1/1 \$ 00
Shelby County Office of Probate & RL
11/25/1992 04:29:59PM FILED/CERT

BUSINESS RECORDS CORPORATION