| THIS INSTRUMENT PREPARED BY: | 11171164 | Holt Alabama | |
|--|-------------------------------|---------------------------------------|--|
| | | tral Bank of th . Box 10566 | ne South |
| | 170011E001 | mingham, AL 3 | 5296 |
| STATE OF ALABAMA |) | | |
| | PAR' | FIAL RELEASE | OF RECORDED LIEN |
| COUNTY OF Shelby | , | | |
| KNOW ALL MEN BY THESE PR | ESENTS, That, Central | Bank ofthe | South , a corporation, |
| does hereby release from the lien of that Greystone Ridge Partnersh | certain mortgage execu i p | | Construction Company, Inc./ May 1, 1992 |
| | | | |
| which said mortgage was recorded in the | office of the Judge of f | Probate Court of | ne I by County, |
| Alabama, in | | | |
| (and assigned to | ın | | BOOK NO. |
| Page No. |), the following descr | ibed property and no | ine other: |
| ot 57, according to the sur s recorded in Map Book 16, eing situated in Shelby Cou | Page 32, in the | ition to Greys Probate Office | tone Ridge GArden Homes, of Shelby County, ALabama; |
| | | | |
| | | | 992-27811 |
| | | 21 | |
| | | | |
| | | 11/23/ 09:34 A SHELBY COU | 1992-27811 M CERTIFIED NTY JUDGE OF PROBATE NCD 10.50 |
| Said mortgage shall continue in fu | II force and effect with i | resoect to the other p | property covered thereby. |
| | | | |
| In Witness Whereof, Central Bank | | · · · · · · · · · · · · · · · · · · · | , a corporation, has caused these |
| presents to be executed this17 th | day of <u>November</u> | | , , 19 <u>_92</u> . |
| • | | Company Dombo of | the South |
| : | | Central Bank of | |
| · I | | ByZ | Jok Wulf |
| | | Vice P | resident |
| STATE OF ALABAMA | } | | |
| county of Jefferson | } | | |
| Laborradoniosed Netera Dublic i | n and far said Carmer i | a said Chata, barabu a | anusifu shas |
| | | | President |
| Philip R. Webb | | | |
| Central Bank of the South | | , a corporation, is sig | ned to the foregoing instrument, and who is |
| known to me, acknowledged before me | on this day that, being i | nformed of the conte | ents of the instrument,he |
| as such officer and with full authority, e | | | |
| Given under my hand and Official seal ti | nis <u>17 th</u> day of | November | , 19 <u>9</u> 2 |
| | | Motary Public | Jeanel athism |

MY COMMISSION EXPIRES MAY 11, 1994