SATISFACTION AND RELEASE OF MORTGAGE

oes hereby release and discharge th	e hereinafter-des	cribed property from	the lien of that
ertain mortgage executed by DANIE	L J. SMART AND W	IFE, SHARON S. SMAR	<u> </u>
	·		
LIBERTY MORTGAGE CORPORATION			
may 28, 1988	· · · · · · · · · · · · · · · · · · ·	ecorded on <u>june 1,</u>	
the Office of <u>JUDGE OF PROBATE</u>			County,
tate of ALABAMA	_, Instrument No.	·	and/or Book
	_	of the Rec	
LOT 5, IN BLOCK 2, ACCORDING TO T AS RECORDED IN MAP BOOK 7 PAGE 83 BEING SITUATED IN SHELBY COUNTY,	IN THE PROBATE	OIAN WOOD FOREST, SE OFFICE OF SHELBY CO	COND SECTOR, UNTY, ALABAMA;
		-27618	2
	Tı	nst # 1992-27618	•
	-		
	_	1/20/1992-27612	מ
	1 08	1/20/1992-ETTFIE	,
		SHELBY COURT OF SER	
	•	OOT NCD 8.30	
Dated this 3RD day of_	SEPTEMBER	, A.D. 19 92	
NATIONSBANC MORTGAGE CORPORATION F/K/A NATIONSBANC REAL ESTATE SERVICES, INC., F/K/A SE S REAL ESTATE: SERVICES, INC. F/K/A STIZENS AND SOUTHERN COMMERCIAL CORPORATION F. STIZENS AND SOUTHERN FINANCIAL CORPORATION F. STIZENS AND SOUTHERN MORTGAGE COMPANY	IN F/K/A F/K/A By	IONSBANC MORTGAGE CO	<u></u>
STATE OF: KENTUCKY	&		
COUNTY OF: JEFFERSON			· · · · · · · · · · · · · · · · · · ·
ON" SEPTEMBER 3, 1992			d, a Notary Public in
and for said County and State, per	sonally appeared_	MICHAEL L. KENNEM	ER, known
to me to be the VICE PRESIDE	NT		ANC MORTGAGE CORPORATI
Instrument, known to me to be the the Corporation therein named, and same pursuant to its by-laws. WITNESS My hand and official	person who exect acknowledged to	the Corporation that cuted the within instronme that such Corporation	ument on behalf of
MILLIESS MA HERE STR. CITICIO	401	muza Du	())
		ry Public, State of	
	Ptin	ted Name TOMEKIA	DETON TOHNSON
		commission expires J	

NCNB Form No. 002 MISCELLANEOUS

Rev. 11/01/90

Courtney