This instrument was prepared by: Shannon Fortenberry First Family Financial Services		11/09/1992-26122 08:48 AM CERTIFIED					
U			QUEL DA CENTRY JUDGE OF	CHET DY CHANTY JUDGE OF PAUDATE			
	<u>Pelham Pkwy. Ste.</u>	IVA - FEIHOM, AL	35124 OR KD 5				
SOURCE OF TITLE _	<u> </u>		AGE				
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<u></u>			SHELBY COUNTY JUDGE OF PRODATE	_ i			
		1	SHELBY COOKER 12.50				
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MORTGAGE		KNO	W ALL MEN BY THESE PRESENT	S: That Whereas,			
STATE OF ALAB							
COUNTYShe	elby		Miller and wife, Kather	ine Miller			
· , · · · · · · · · · · · · · · · · · · ·	<u>. </u>	<u>David Keiti</u>	<u> Milieranies, macher</u>				
				i a o o T m o			
(hereinafter called "N	fortgagors", whether one or mor	e) are justly indebted to $\frac{F^{\frac{1}{2}}}{}$	rst Family Financial Ser				
		<u> </u>		agee", whether one or more) in the sum			
Thirty	thousand two hund	red and ninety th	ree dollars and 00/100	Dollars			
For the le	egal description of a part hereof by re	the property, s	ee Exhibit A, which is a	ttached hereto			
			on ac esthoning Millor				
Katheri	ne Miller is one a	and the same pers	on as Catherine Miller.				
indebtedness due for debts to the extent If the Mortgagor Mortgagee shall be	even in excess thereof of the pri shall sell, lease or otherwise to authorized to declare at its optic	ncipal amount hereof. transfer the mortgaged prop on all or any part of such inde	all future and subsequent advances to or cluired by assignment, and the real estate he erty or any part thereof, without the prior ebtedness immediately due and payable.	r written consent of the Mortgagee, the			
If the within most	roce is a second mortgage, thei	n it is subordinate to that cer	tain prior mortgage as recorded in Vol	n.a. , at Page			
of the current balant prior mortgage, if sevent the within Motions of said prior may, at its of herein may, at its of herein may, at its of behalf of Mortgage within Mortgages of this mortgage, and shall entitle the within	Office of the Judge of Probate of ce now due on the debt secured by aid advances are made after today to the control of the said to make any partition, declare the entire indebted of the connection with the said prison behalf of Mortgagor shall be constant the said prison Mortgagor shall be control of the right thin Mortgagor to all of the right	county, y said prior mortgage. The wifey's date. Mortgagor hereby a syments which become due of the prior mortgage shall constitutes due hereunder immediagor, any such payments which lor mortgage, in order to previone a debt to the within Mortgage and remedies provided heres and remedies provided heres.	Alabama, but this mortgage is subordinated thin mortgage will not be subordinated to any grees not to increase the balance owed that it said prior mortgage, or should default in an itute a default under the terms and provisions ately due and payable and the within mortgath become due on said prior mortgage, or it fent the foreclosure of said prior mortgage, traggee, or its assigns, additional to the debagee, or its assigns, at the same interest rate ein, including at Mortgagee's option, the right	advances secured by the above described is secured by said prior mortgage. In the y of the other terms, provisions and conditions of the within mortgage, and the Mortgage subject to foreclosure. The Mortgage cur any such expenses or obligations, of and all such amounts so expended by the thereby secured, and shall be covered by the as the indebtedness secured hereby and			
	, be paid in full at any time on or						

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

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TO HAVE AND TO HOLD the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured againsts loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amount so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this mortgage, and bear interest at the same interest rate as the indebtedness secured hereby from date of payment by said Mortgagee, or assigns, and be at once due and payable.

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UPON CONDITION, HOWEVER, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagee may have expended, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage shall be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgage, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, but with or without first taking possession, after giving thirty days' notice, by publishing once a week for three consecurive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County (or the division thereof), where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including such attorney's fees as are allowed by law; second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and unders

	ty, if the highest bidder the EOF the undersigned Mortga	erefor. Igors have hereunto set their sig	natures and seals this	3rd	day of
November		, 1 <u>9_92</u> .			
"CAUTION	- IT IS IMPORTANT	THAT YOU THOROUGH	LY READ THE CO	NTRACT BEFORE	YOU SIGN IT"
		Day	P Keith M	•	(SEAL)
			Keith Miller	Jelles	(SEAL)
-		Kathe	<u>rine Miller</u>		
THE STATE OF	Alabama				
Shelby		COUNTY			
ı,th	<u>e undersigned</u>				and for said County, in said State,
hereby certify that	<u>David keit</u>	th Miller, and wif	<u>e Katherine Mi</u>	iller	· · · · · · · · · · · · · · · · · · ·
whose names are sign	and to the foregoing conveys	nee and who are known to me			
conveyance they execu	ited the same voluntarily on	the day the same bears date.	acknowledged belore n	Inst # 19	informed of Mecontents of the
Given under my hand	d and official seal this3	Brd day of	<u>November</u>	And the second s	, 19 <u>92</u>
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	٥	UDGE OF	§	9 7	
	-	JUD Sta	È	MOUNT	
		E OF J		AM A	
		LABAMA Coun OFFICE OF JUDGE OF PROBATE said County and State, do hereby cer	day of day of day of tgage Book No.		
		Saic AB	was Tiled da rigage Book my hand this		
		E OF AL			
		TE 0	corded in Mo	ig in the second of the second	
		HE STATE	<u> </u>	S	A A A

Part of the NWs of the NE%. Section 10. Township 22 South, Range 4 West, Shelby County. Alabama, being more particularly described as follows:

From the SW corner of the NWs of the NE%, Section 10. Township 22 South, Range 4 West, run in a northerly direction along the west line of said & & Section for a West, run in a northerly direction of beginning; thence continue along last mendistance of 240 feet to the point of beginning; thence turn an angle to the right of tioned course for a distance of 100 feet; thence turn an angle to the right of 90 deg. 34' and run in a southerly direction for a turn an angle to the right of 90 deg. 26' and run in a southerly direction for a turn an angle to the right of 89 deg. 34' and run in distance of 100 feet, thence turn an angle to the right of 89 deg. 34' and run in distance of 100 feet, thence turn an angle to the right of 89 deg. 34' and run in distance of 100 feet, thence turn an angle to the right of 89 deg. 34' and run in distance of 100 feet, thence turn an angle to the right of 89 deg. 34' and run in distance of 100 feet, thence turn an angle to the right of 89 deg. 34' and run in distance of 100 feet, thence turn an angle to the right of 89 deg. 34' and run in distance of 100 feet, thence turn an angle to the right of 89 deg. 34' and run in distance of 100 feet, thence turn an angle to the right of 89 deg. 34' and run in distance of 100 feet, thence turn an angle to the right of 89 deg. 34' and run in distance of 100 feet, thence turn an angle to the right of 89 deg. 34' and run in distance of 100 feet, thence turn an angle to the right of 89 deg. 34' and run in distance of 100 feet, thence turn and angle to the right of 89 deg. 34' and run in distance of 100 feet, thence turn and angle to the right of 89 deg. 34' and run in distance of 100 feet, thence turn and angle to the right of 89 deg. 34' and run in distance of 100 feet, thence turn and angle to the right of 89 deg. 34' and run in distance of 100 feet, thence turn and angle to the right of 89 deg. 34' and ru

Initialed for identification

K.M. DKM

Inst. # 1992-27446

11/19/1992-27446

11/19/1992-27446

09:08 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

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