## STATE OF ALABAMA ) JEFFERSON COUNTY )

## **FULL SATISFACTION OF RECORDED LIEN**

Real Property) (Personal Prope	rty) mortgage executed	ent of the indebtedness sec by <u>Michael B. Burgin an</u>	
Phyllis S. Burqi	:		
hich said mortgage was recor			
ounty, Alabama, in		_	
			_
			, and
e undersigned does further h	ereby release and satisf	y said mortgage.	
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In 18/Hannes Whoward the con	America's F	inst Credit Union, formerly In	on and Steel Coedit I
In Witness Whereof, the un as caused these presents to b			
as caused these hiesenis to b	e executed tills	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	t Inion, formerly
THIS INSTRUMENT WAS PREPARED		Iron and steel Credit	t Union, formerly Union
AMERICA'S FIRST CREDIT UNION 1200 4th AVE. N., B'HAM, AL 3520	• •		
Carol Oom		Alan Stabler, Att	orney in Fact
many Jana	-6	Power of Attorney	
		BOOK 369, PAGE 93	
TATE OF ALABAMA ) EFFERSON COUNTY )		_	NOWLEDGEMENT
t, the undersigned, Judge (		id County in said State, here	-
nd who is known to me, ackno	wiedged before me on	ose name is signed to the f	oregoing instrument of the contents
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