

SEND TAX NOTICE TO:

(Name) Steven H. Lind
Linda F. Lind
 (Address) 4264 Ashington Drive
Birmingham, AL 35242

This instrument was prepared by

(Name) Clayton T. Sweeney
2100 SouthBridge Parkway Suite 650
 (Address) Birmingham, AL 35209

Form TITLE 5400 1-84

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - THE TITLE GROUP INCORPORATED

STATE OF ALABAMA }
 COUNTY OF Shelby } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Two Hundred Twenty Five Thousand and NO/100-----Dollars

to the undersigned grantor, Hyman & Leigh Homes, Inc. a corporation,
 (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR
 does by these presents, grant, bargain, sell and convey unto Steven H. Lind and Linda F. Lind

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in
 Shelby County, Alabama, to-wit:

Lot 241, according to the Survey of Brook Highland, an Eddleman Community, 6th Sector,
 2nd Phase, as recorded in Map Book 15, Page 50 A & B, in the Probate Office of Shelby
 County, Alabama.

Subject to:
 Advalorem taxes for the year 1993 which are a lien but are not due and
 payable until October 1, 1993.
 Existing easements, restrictions, rights-of-way, set-back lines and
 limitations, of record.

\$191,250.00 of the consideration was paid from the proceeds of a mortgage loan
 closed simultaneously herewith.

Inst # 1992-26911

11/14/1992-26911
 01:17 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE

001 MCD 40.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
 the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
 the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,
 and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR
 does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said
 premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,
 and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
 forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Vice- President, W. Lindsay Walker
 who is authorized to execute this conveyance, has hereto set its signature and seal, this the 29th day of October 1992
 Hyman & Leigh Homes, Inc.

ATTEST:

 Secretary

By W. Lindsay Walker
 W. Lindsay Walker, Vice President

STATE OF ALABAMA }
 COUNTY OF JEFFERSON }

I, Clayton T. Sweeney a Notary Public in and for said County in said
 State, hereby certify that W. Lindsay Walker
 whose name as Vice - President of Hyman & Leigh Homes, Inc.
 a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
 contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 29th day of October 1992

 Notary Public