

EASEMENT — UNDERGROUND

STATE OF ALABAMA

COUNTY OF SHELBY

W. E. No. 61700-08-0033-2-00

Parcel No. _____

STA 1100 TO STA 4+120
ALSO: ALL SERVICE LATERALS

KNOW ALL MEN BY THESE PRESENTS, That Steve Lee, A MARRIED MAN & SOLE OWNER

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company (the "Company"), a corporation, the receipt of which is hereby acknowledged, do hereby grant to Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along a route to be selected by the grantee, (generally shown hatched on the attached drawing) its successors or assigns, all conduits, cables, translosures and other appliances and facilities useful or necessary in connection therewith, for the underground transmission and distribution of electric power and for underground communication service upon, under and across the following described

real property situated in SHELBY
County, Alabama (the "Property"), to wit:

Park Place - First Add. - Phase II as RECORDED
IN Map BOOK 15, Page 110 IN THE OFFICE OF
THE JUDGE OF PROBATE.

S10 T21S R3W
Inst # 1992-26821

11/14/1992-26821
09:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 12.00

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under and above said facilities.

TO HAVE AND TO HOLD such easement to Company, its successors and assigns, forever.

IN WITNESS WHEREOF, I have set my hand(s) and seal(s) this the 22ND day of April, 1992.

WITNESS:

GRANTOR(S):

Steve Lee

(SEAL)

(SEAL)

(SEAL)

(SEAL)

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by its President, _____, who is authorized to execute this conveyance, has hereto set its signature and seal on this the _____ day of _____, 19 _____.

ATTEST:

This instrument prepared in
Birmingham Div. Real Estate
Dept. of Alabama Power Co.
Birmingham, AL

By: _____
Its: Secretary.

By Sara Parks

By: _____
Its: President

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P.O. BOX 2641
BIRMINGHAM, AL 35291-1980

STATE OF ALABAMA

COUNTY OF

Shelby

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that

Steve Lee, A
MARRIED MAN & SOLE OWNER

whose name(s) 15 signed to the foregoing instrument and who 15 known to me, acknowledged before me on this day that being informed of the contents of the instrument, he executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 22nd day of April, 19 92.

[SEAL]

Don d. Bauer
Notary Public

My commission expires: 4-1-95

STATE OF ALABAMA

COUNTY OF

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that

whose name(s) _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that being informed of the contents of the instrument, _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19 _____.

[SEAL]

Notary Public

My commission expires: _____

STATE OF ALABAMA

COUNTY OF

I, the undersigned _____, a Notary Public, in and for said County in said State, hereby certify that

_____, whose name as _____ of

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

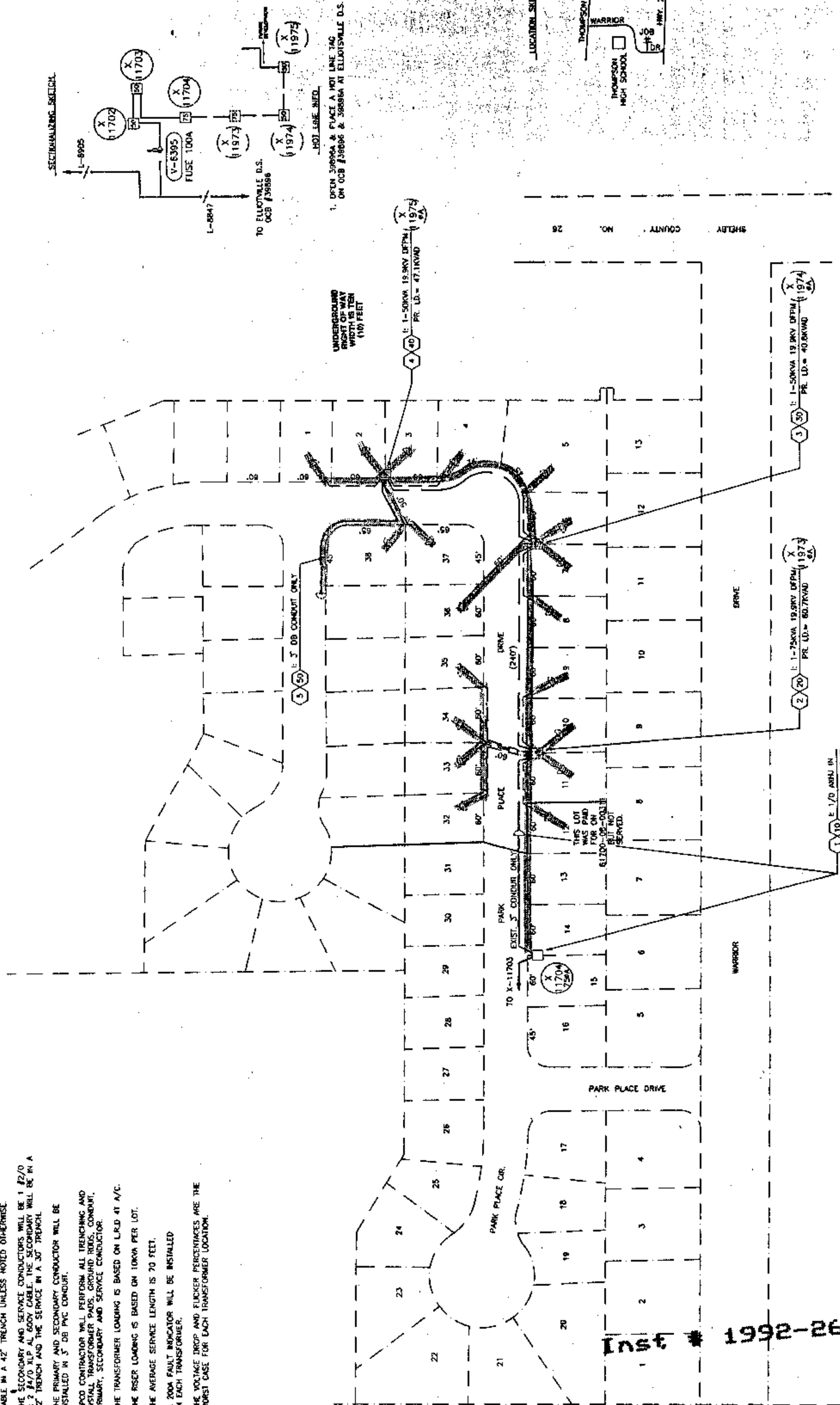
[SEAL]

Notary Public

My commission expires: _____

NOTES

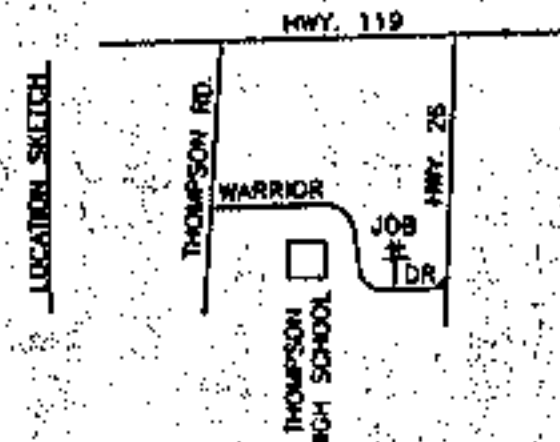
1. THE PRIMARY CONDUCTOR WILL BE 1 #1/0 ALUM 35KV CABLE IN A 42" TRENCH UNLESS NOTED OTHERWISE.
2. THE SECONDARY AND SERVICE CONDUCTORS WILL BE 1 #2/0 42" TRENCH UNLESS NOTED OTHERWISE.
3. THE PRIMARY AND SECONDARY CONDUCTOR WILL BE INSTALLED IN 3" DB PVC CONDUIT.
4. APPRO CONTRACTOR WILL PERFORM ALL TRENCHING AND INSTALL TRANSFORMER PAD, GROUNDING, CONDUIT, PRIMARY, SECONDARY AND SERVICE CONDUCTOR.
5. THE TRANSFORMER LOADING IS BASED ON LKLD AT A/C.
6. THE RISER LOADING IS BASED ON 10KVA PER LOT.
7. THE AVERAGE SERVICE LENGTH IS 70 FEET.
8. A 200A FULT INDICATOR WILL BE INSTALLED IN EACH TRANSFORMER.
9. THE VOLTAGE DROP AND FLICKER PERCENTAGES ARE THE WORST CASE FOR EACH TRANSFORMER LOCATION.



1. OPEN 39856 & PLACE A NEW LINE TAG ON OCB #39856 & 39856A AT ELLIOTTSVILLE D.S.

NO. LINE INFO.

UNDERGROUND RIGHT OF WAY WITH 100 FEET



SHELBY COUNTY NO. 26

Inst # 1992-26821

11/14/1992-26821
09:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 HCD 12.00

AUTOMATED DRAWING - MAKE NO MANUAL REVISIONS	
ALABAMA POWER COMPANY	
JOB NORTH SHELBY 34.5KV DISTRIBUTION	
DETAIL PROVIDE PARK PLACE 1ST EDITION	
PHASE I SERVICE TO 19 UTD LOTS	
SCALE 1" = 100'	PLOTTED 3/30/92 D.K.
SHEET 1 OF 1 SHEETS	DATE 03/03/92
SUPERSEDES	DATE
APPROVED	DATE
APPROVED	DATE
APPROVED	DATE

NO. 1377