

This instrument was prepared by
(Name) HOLLIMAN, SHOCKLEY & KELLY
3821 Lorna Road, Suite 110
(Address) Riverchase, Alabama 35244

Send Tax Notice To: WARREN KIP WRIGHT
name 2570 Dalton Drive
Pelham, Alabama 35124
address

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COMPANY OF ALABAMA

STATE OF ALABAMA
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Ten Thousand Five Hundred and No/100-----DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

RICHARD H. McPHERSON and wife, JANET D. McPHERSON

(herein referred to as grantors) do grant, bargain, sell and convey unto

WARREN KIP WRIGHT and SHERREE S. WRIGHT

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in _____

Shelby County, Alabama to-wit:

Lot 152, according to the Map and Survey of Chandalar South, Third Sector, as recorded in Map Book 6, Page 68, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

- 1. Taxes for the year 1993 and subsequent years.
- 2. Easements, reservations, restrictions, rights-of-way, limitations, covenants and conditions of record, if any.

\$88,400.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

Inst # 1992-26552

11/12/1992-26552
01:25 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 NCD 29.00

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hand(s) and seal(s), this 29th day of October, 1992.

WITNESS:

(Seal)

(Seal)

(Seal)

[Signature] (Seal)
RICHARD H. McPHERSON

[Signature] (Seal)
JANET D. McPHERSON

STATE OF ALABAMA
JEFFERSON COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that RICHARD H. McPHERSON and JANET D. McPHERSON whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29th day of October A. D., 19 92

JOHN R. HOLLIMAN
NOTARY PUBLIC FOR

My Commission Expires:

STATE OF ALABAMA AT LARGE
COMMISSION EXPIRES 8-29-94

[Signature]
Notary Public.