IN THE PROBATE COURT

OF
SHELBY COUNTY, ALABAMA

STATEMENT OF LIEN OF THE CAHABA VALLEY FIRE AND EMERGENCY MEDICAL RESCUE DISTRICT

The Cahaba Valley Fire & Emergency Medical Rescue District, a public corporation, duly incorporated and authorized pursuant to Act 62 of the 1977 first Special Session of the Alabama Legislature, as amended thereafter by Alabama Act No. 79 - 369 and Act No. 82 - 663, hereby claims a lien on the following property, situated in Shelby County, Alabama, to-wit:

LEGAL DESCRIPTION

See Exhibit "A", attached hereto which is a copy of a Deed recorded in Book 337, Page 577, Shelby County Probate Court.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

The said lien is claimed to secure a present indebtedness of One Thousand Two Hundred Five and 31/100 Dollars (\$1,205.31), due the Cahaba Valley Fire & Emergency Medical Rescue District to date for fire protection and emergency medical services which amount further includes interest, late penalties and reasonable attorneys fees.

This the $\frac{9^{h}}{1}$ day of November, 1992.

MICHAEL G. GRAFFEO

Attorney for Cahaba Valley Fire & Emergercy Mchier Rescue District

2125 Morris Avenue

Birmingham, Alabama 35203

(205) 250-8437

Our File 29.199208517
11:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

DOS ACD

.uu

(Xame) WALLACE, ELLIS, HEAD & FOWLER, ATTORNEYS AT LAW COLUMBIANA, ALABAMA 35051 WARRANTY DEED-Lawyers Title Insurance Corporation, Birmingham, Alabama KNOW ALL MEN BY THESE PRESENTS: STATE OF ALABAMA That in consideration of SIX THOUSAND AND NO/100 DOLLARS (\$6,000.00) ----to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I Carrie B. Salser, an unmarried woman (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Boyd Salser, an unmarried man therein referred to as grantee, whether one or more), the following described real estate, situated in Shelby A parcel of land comprising one (1) acre, more or less, situated in Section 17, Township 19. Range i West, described as follows: Begin at a point on the West line of the NW's of the SE's which point is 990 feet South of the Northwest corner of said NWk of SE%; thence East parallel with North line of said forty, a distance of 418 feet; thence North at a right angle 1044 feet; thence West at a right angle to a point on the East line of Highway 91; thence Southerly along the Highway to a point West of the point of beginning; thence East to the point of beginning, as recorded in the Office of the Judge of Probate of Shelby County, Alabama. Subject to rights claimed by the Alabama Power Company under transmission line permits recorded in Deed Book 109, Page 70, Deed Book 109, Page 71, Deed Book 136, S Page 364 in the Probate Office of Shelby County, Alabama. Rights claimed by Shelby County under public road right of way deed recorded in Deed Book 95, Page 503, in said Probate Office. Rights claimed under the gas and oil mining lease recorded in Deed Book 68, Page 383, transferred by transfer recorded in Deed Book 68, Page 570 and extended in Deed Book 76, Page 270 in said Probate Office. Also: All the stock, equipment and fixtures located in the curb market which is located on the above described real estate. 1992-26517 11/12/1992-26517 11:41 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE TO HAVE AND TO HOLD to the said grantee, his, her or theigheirs 純酸 assigns forexed And I (we) do for myself (ourselves) and for my lour) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted shove; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) helrs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. (Carrie B. Salser) STATE OF ALA, SMELBY CO.

I CERTIFY THIS (Beat) General Acknowledgment STATE OF ALABAMA SHELBY COUNTY! the undersigned authority where name and banks and street to the foregoing conveyance, and who will mean to me, of how being defer me an this day, that, being informed of the contents of the conveyance monutement and the same wolventarily 29th hay 4 - Call 22 utila, Blate at Alabame at Large Notal My Commission Explicit July 16, 1983 740