

IN THE PROBATE COURT     )  
                          OF                    )  
SHELBY COUNTY, ALABAMA    )

**STATEMENT OF LIEN OF THE CAHABA VALLEY  
FIRE AND EMERGENCY MEDICAL RESCUE DISTRICT**

The Cahaba Valley Fire & Emergency Medical Rescue District, a public corporation, duly incorporated and authorized pursuant to Act 62 of the 1977 first Special Session of the Alabama Legislature, as amended thereafter by Alabama Act No. 79 - 369 and Act No. 82 - 663, hereby claims a lien on the following property, situated in Shelby County, Alabama, to-wit:

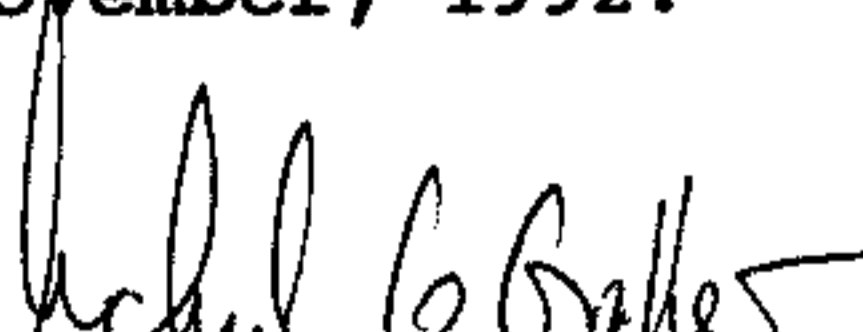
**LEGAL DESCRIPTION**

See Exhibit "A", attached hereto which is a copy of a Deed recorded in Book 232, Page 949, Shelby County Probate Court.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

The said lien is claimed to secure a present indebtedness of Two Hundred Thirty-eight and 62/100 Dollars (\$238.62), due the Cahaba Valley Fire & Emergency Medical Rescue District to date for fire protection and emergency medical services which amount further includes interest, late penalties and reasonable attorneys fees.

This the 9<sup>th</sup> day of November, 1992.



MICHAEL G. GRAFFEO  
Attorney for Cahaba Valley Fire  
& Emergency Medical Rescue District  
2125 Morris Avenue  
Birmingham, Alabama 35203  
(205) 250-8437

Our File No. 92-7079

11/12/1992-26506  
11:41 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DO

Inst # 1992-26506

1992-26506

This instrument prepared by: David F. Byers, Jr., Esq.  
Wallace, Brooke & Byers  
Suite 525, SouthBridge Building  
Birmingham, Alabama 35209

52  
WARRANTY DEED

STATE OF ALABAMA }  
JEFFERSON COUNTY }

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of Eight Hundred Thousand and No/100 DOLLARS (\$800,000.00) to the undersigned grantor, Robert Britt Burns, an individual (hereinafter, the "GRANTOR"), in hand paid by the grantee herein, the GRANTOR does hereby GRANT, BARGAIN, SELL AND CONVEY unto Vera Aukes Moor (hereinafter, the "GRANTEE"), the following described real estate situated in Shelby County, Alabama, to-wit:

Legal Description of property specified on Exhibit A, attached hereto and made a part hereof.

This conveyance is subject to the following items:

1. Ad valorem taxes for the year 1989 which are not yet due and payable.
2. Oil, Gas and Mineral Lease recorded in Volume 347, at Page 419 in the Probate Office of Shelby County, Alabama.
3. Easement for Ingress and Egress recorded in Real 56, at Page 820 in the Probate Office of Shelby County, Alabama.
4. Restrictions appearing of record in Real 56, at Page 820 in the Probate Office of Shelby County, Alabama.
5. Right of Way for Alabama Power Company as recorded in Real 167, at Page 283, and in Real 133, at Page 586 in the Probate Office of Shelby County, Alabama.
6. Subject to any riparian rights possessed by any owners of real property contiguous to the lake located on the subject property.

TO HAVE AND TO HOLD to said GRANTEE, her successors and assigns, forever.

And the GRANTOR does, for himself, his successors and assigns, covenant with the GRANTEE, her successors and assigns, that the GRANTOR is lawfully seized in fee simple of said premises, that it is free from all encumbrances, except as otherwise noted above, that the GRANTOR has a right to sell and convey the same, and that the GRANTOR will execute and deliver to the GRANTEE a deed of record.

warrant and defend the same to the GRANTEE, her successors and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned GRANTOR has set his signature hereto, this the 31<sup>st</sup> day of March, 1989.

Robert Britt Burns  
Robert Britt Burns

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Robert Britt Burns, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 31<sup>st</sup> day of March, 1989.

[Signature]  
NOTARY PUBLIC

My Commission Expires:

(SEAL)

7/77/92

Recording taxes payable on recordation of this Warranty Deed are being paid in connection with three mortgages being filed contemporaneously herewith.

Send tax notice to:

Vera Aukes Moor  
c/o Manley Eugene Moor, III  
2022 Brookwood Medical Center Drive  
Suite 211  
Birmingham, Alabama 35209

BOX 232 ME 950

EXHIBIT A

1. Used Tax \$  
2. Mig. Tax \$  
3. Recording Fee 2.50  
4. Indexing Fee 1.00  
2.50

The Northwest Quarter of the Southeast Quarter of Section 22, Township 18 South, Range 1 West, Huntville Meridian, being more particularly described as follows:

Commence at the Southeast corner of Section 22, Township 18 South, Range 1 West, Huntville Meridian; thence South 87 degrees 22 minutes 03 seconds West, along the South Section line of said Section, 2,660.97 feet to the West line of the Southeast Quarter of said Section, thence North 1 degree 51 minutes 53 seconds West, along the West line of said Quarter Section, 1,333.64 feet to the Southwest Corner of the Northwest Quarter of the Southeast Quarter of said Section and the Point of Beginning; thence continue along previously described course, 1,333.64 feet to an iron pin found, being the Northwest corner of the Northwest Quarter of the Southeast Quarter of said Section; thence North 87 degrees 27 minutes 45 seconds East, along the North line of the Southeast Quarter of said Section 1,324.56 feet to the Northeast Corner of the Northwest Quarter of the Southeast Quarter of said Section; thence South 1 degree 59 minutes 30 seconds East, along the East line of the Northwest Quarter of the Southeast Quarter, 1,332.50 feet to the Southeast Corner of the Northwest Quarter of said Southeast Quarter; thence South 87 degrees 24 minutes 53 seconds West along the South line of the Northwest Quarter of the Southeast Quarter, 1,327.52 feet to the Point of Beginning.

ALSO:

An Easement 60 feet in width, all being located in the Northwest Quarter of the Southeast Quarter of Section 22, Township 18, South, Range 1 West, Huntville Meridian (the subservient estate), to benefit and serve the Northeast Quarter of the Southeast Quarter and the Southwest Quarter of the Southeast Quarter, both in Section 22, Township 18 South, Range 1 West, Shelby County, Alabama, (the dominant estate), and being more particularly described as follows:

Commence at the Northwest Corner of the Northwest Quarter of the Southeast Quarter of Section 22; thence North 87 degrees 27 minutes 45 seconds East, along the North line of the Southeast Quarter of said Section, 1,164.51 feet to the Beginning of a curve to the right, said curve having a central angle of 90 degrees 32 minutes 36 seconds, a radius of 158.49 feet, an arc length of 110.45 feet, and a chord of 225.19 feet as measured along a bearing of South 47 degrees 19 minutes 52 seconds;

thence along said arc, 250.45 feet to the Point of Tangency; said Point being on the East line of the Northwest Quarter of the Southeast Quarter of said Section; thence South 1 degree 59 minutes 30 seconds East, along said East line 1,172.50 feet to the Southeast corner of the Northwest Quarter of the Southeast Quarter of said Section; thence South 87 degrees 24 minutes 53 seconds West, along and with the South line of said Quarter-Quarter Section, 60 feet to a Point; thence North 1 degree 59 minutes 30 seconds West, parallel to the East line of the Northwest Quarter of the Southeast Quarter, 1,173.12 feet to the Beginning of a Curve to the left, said curve having a central angle of 90 degrees 32 minutes 46 seconds, a radius of 98.49 feet an arc length of 155.54 feet, and a chord of 139.91 feet as measured along a bearing of North 47 degrees 13 minutes 16 seconds West; thence along said arc, 155.54 feet to the Point of Tangency; thence South 87 degrees 27 minutes 45 seconds West, parallel to the North line of the Southeast Quarter, 945.64 feet to a Point; thence North 77 degrees 16 minutes 16 seconds West, 211.12 feet to the Point of Beginning.

89 APR -3 PM 12:12

11/12/1992-26506

11:41 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

Inst #041892-26506

1992-26506