

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

| | | | |
|---|--|--|---|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). | | No. of Additional Sheets Presented: <u>1</u> | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. |
| Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: | | | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office Inst # 1992-26449 11/10/1992-26449 04:09 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 22:50 002 NCD |
| Pre-paid Acct. # _____ | | | |
| Name and Address of Debtor (Last Name First if a Person) Hill, Kenneth C Hill, Katie V. @ 96 NAVAJO TRAIL ABASTER, AL 35007 Social Security/Tax ID # _____ | | | |
| A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____ | | | |
| <input type="checkbox"/> Additional debtors on attached UCC-E | | | |
| SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____ | | | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) |
| <input type="checkbox"/> Additional secured parties on attached UCC-E | | | |

5. The Financing Statement Covers the Following Types (or Items) of Property:
The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.
(1) Coleman Heat Pump Model 4435A901
SN 920932390

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:
500
600

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property: _____ Cross Index in Real Estate Records

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)
☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ **5000.00**
Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

| | |
|---|--|
| Signature(s) of Debtor(s) Kenneth C Hill Katie V Hill | Signature(s) of Secured Party(ies) or Assignee _____ Signature(s) of Secured Party(ies) or Assignee _____ Type Name of Individual or Business _____ |
| Type Name of Individual or Business _____ | Type Name of Individual or Business _____ |

(1) FILING OFFICER COPY — ALPHABETICAL (3) FILING OFFICER COPY — ACKNOWLEDGEMENT (5) FILE COPY DEBTOR(S)
(2) FILING OFFICER COPY — NUMERICAL (4) FILE COPY — SECOND PARTY(S)
Form 5-42843 Rev. 9/91 STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama **70**

(Name).....

(Address).....

MORTGAGE- AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA

COUNTY Shelby

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Kenneth C. Hill and wife Katie V. Hill 1703

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

The First Bank of Alabaster, Alabaster, Alabama

of Eighteen Thousand Seven Hundred Twenty-Seven and 75/100 - - - - -
(\$ 18,727.75), evidenced by One promissory note of even date, and of like amount, due
One Hundred Nineteen (119) monthly installments of \$156.06 and one installment of
beginning on January 15, 1973

(hereinafter called "Mortgagee", whether one or more),

Inst # 1992-26449
11/16/1992-26449
04:02 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
22.50

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof, all renewals and extensions thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Kenneth C. Hill and wife Katie V. Hill

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to-wit:

Section 34 Township 20 South Range 3 West County Shelby

A part of the SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 34 Township 20 South, Range 3 West, more particularly described as follows: Begin at the NE corner of the SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of said Section 34 and run Southerly along the East boundary line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section for 243.13 feet to a point on North right of way line of Helena-Alabaster Road; thence turn an angle of 109 deg. 34' to right and run Northwesterly along the North R.O.W. line of said road for 90.83 feet; thence turn an angle of 07 deg. 34' to right and continue Northwesterly along North right of way line of said road for 87.20 feet; thence turn an angle of 03 deg. 11' to right and continue Northwesterly along the North right of way line of said road for 123.35 feet; thence turn an angle of 03 deg. 34' to left and continue Northwesterly along North right of way of said road for 123.70 feet; thence turn an angle of 101 deg. 25' to right and run Northeasterly 79.65 feet more or less to point on North boundary line of the SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of said Section 34; thence turn an angle of 53 deg. 12' to right and run Easterly along the North boundary line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 331.20 feet to point of beginning.

Containing 1.386 acres more or less.

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