

AMERICAN STATES INSURANCE COMPANY INDIANAPOLIS, INDIANA

PUBLIC OFFICIAL BOND

Bond Number: EX 838 204

KNOW ALL MEN BY THE	SE PRESENTS,	_			
Alabama	as Principal	ofB iha i		NCE COMPANY, a	_ in the State of
organized and existing under ard in the State of Alabama Shelby Cou	nd by virtue of th	e Laws of the Sta	ate of Indiana, and a		e surety on bonds
Siletby Cou	штсу	······································	·- ······		
in the State of <u>Alabama</u> Three Thousand and	no/100			, in the fu (\$ 3,000.0	Il and just sum of
lawful money of the United State				'	,
administrators, successors and	1 2				· · · ·
SIGNED AND SEALED thi	s <u>10th</u>	day of	November		A.D. 역용 <u>92</u> .
WHEREAS, the said	Larry S. I				
has been duly elected or appo			ty Commissioner		for a term
beginning on the <u>10th</u> ending on the <u>10th</u>	day of day of	November November	•	· · · · · · · · · · · · · · · · · · ·	19 <u>92</u> , and 19 96
ending on the	uay u	TIO V CITACOL		· · ·	
the aforesaid term, faithfully an void, otherwise to be and remain and the second state of the company has caused these parts of the company has caused these parts of the company has caused these parts of the company has caused the company has caused the company of the compan	ain in full force a ne said Principal	and virtue. has hereunto se	his hand and the sa	aid AMERICAN STA	TES INSURANCE
/ Vyras 2	D// a	WITNESS	* aug	5 D.N.	PRINCIPAL
				S INSURANCE CO	MPANY ATTORNEY-IN-FACT
STATE OF Alabama	•) cc.			
COUNTY OF Shelby		SS.:			
Before me, this10th personally appeared the said and known to me to be the indi thathe executed the same	vidual described	November Dillard in and who exe	1992-26359 ecuted the foregoing	· .	A.D., 19_ 92 , to me known nowledged to me
9-1013 (3-89)		11:21	AM CERTIFI	ED E	•



American States Insurance Company INDIANAPOLIS, INDIANA

KNOW ALL MEN BY THESE PRESENTS, that American States Insurance Company, a Corporation duly organized and existing under the laws of the State of Indiana, and having its principal office in the City of Indianapolis, Indiana, hath made, constituted and appointed, and does by these presents make, constitute and appoint. GEORGE T. BENTLEY OR SUE WALTON Alabama Columbiana and State of _ its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, contracts of indemnity and other conditional or obligatory undertakings, provided, however, that the penal sum of any one such instrument executed hereunder shall not exceed THREE HUNDRED THOUSAND AND NO/100 (\$300,000.00) DOLLARS -and to bind the Corporation thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the common seal of the Corporation O and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in Fact may do in the premises. This Power of Attorney is executed and may be revoked pursuant to and by authority granted by Section 7.07 of the By-Laws of the American States Insurance Company, which reads as follows: "The Chairman, the President or any Vice-President (including any Executive Vice-President, Senior Vice-President, Second Vice-President or Assistant Vice-President) shall have power, by and with the concurrence with any other officer of the Corporation, to appoint Attorneys-in-fact as the business of the Corporation may require and to authorize any such person to execute, on behalf of the Corporation, any bonds, recognizances, stipulations and undertakings, whether by way of surety or otherwise" IN WITNESS WHEREOF, American States Insurance Company has caused these presents to be signed by its Vice-President, attested by its September Assistant Vice-President and its corporate seal to be hereto affixed this 4th A.D. 19 91 AMERICAN STATES INSURANCE COMPANY ATTEST: Assistant Vice-President STATE OF INDIANA COUNTY OF MARION A.D., 19_91, before me personally came 4th day of On this ___ Joseph F. Heim , to me known, who being by me duly sworn, acknowledged the execution of the above instrument and did depose and say; that he is a Vice-President of American States Insurance Company; that he knows the seal of said Corporation; that the seal affixed to the said instrument is such corporate seal; that it_was so affixed by authority of the Board of Directors of said Corporation; and that he signed his name thereto under like authority. And said John J. Rosich Joseph F. Heim and knows him to be the further said that he is acquainted with... Assistant Vice-President of said Corporation; and that he executed the above instrument. CYNTHIA MCMILLIN, NOTARY PUBLIC MARION COUNTY, STATE OF INDIANA MY COMMISSION EXPIRES: 12/10/91 STATE OF INDIANA COUNTY OF MARION John J. Rosich, the Assistant Vice-President of AMERICAN STATES INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said AMERICAN STATES INSURANCE COMPANY, which is still in force and effect. This Certificate may be signed and sealed by facsimile under and by the authority of Section 8.03 of the By-Laws of AMERICAN STATES INSURANCE COMPANY which reads as follows: "All policies and other instruments of insurance issued by the Corporation shall be signed on behalf of the Corporation by the Chairman, the president or any vice-president (including any Executive Vice-President, Senior Vice-President, Vice-President, Second Vice-President, or Assistant Vice-President) and the secretary, assistant secretary, or other officer, whose signatures, if the instrument is duly countersigned by an authorized representative of the Corporation, may be facsimilies. Such signatures and facsimiles thereof shall be authorized and binding upon the Corporation notwithstanding the fact that any such officer shall have ceased to be such officer at the time such policy or other instrument of insurance shall have been actually issued by the Corporation." day of_November 10th In witness whereof, I have hereunto set my hand and affixed the seal of said Corporation, this _

Install 1992 - ESTIFIED Assistant Vice-President SHELBY COUNTY JUDGE OF PROBATE

THIS POWER OF ATTORNEY MUST CONTAIN A VALIDATING STATEMENT PRINTED IN THE MARGIN HEREOF IN RED INK, WITH A RED DIAGONAL IMPRINT — AMERICAN STATES INSURANCE — PRESENT IN ITS ENTIRETY. IF YOU HAVE ANY QUESTIONS REGARDING THE VALIDITY OF THIS POWER OF ATTORNEY, CALL 317-262-6262 OR WRITE US AT P.O. BOX 1636, INDIANAPOLIS, IN 46206-1636.

A.D., 19_92