	(Name) Paul A. Yo	rk	<u></u>
This instrument was prepared by	(Address 1056 14	25 Pe	lhand
(Name)	- Q69		351a√
(Address)	-		
Form 1-1-5 Rev. 5/82 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP — LAWYERS TITLE INSURA	NCE CORPORATION, Birmingham	, Alabama <u>eti</u>	
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY THESE PR	ESENTS,	-2631	
That in consideration ofOne_Thousand Seven Hundred (\$1,700.	.00) and no/100		DOLLARS
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the r	eceipt whereof is acknowled	ged, we,	स्तर विकित्यकोत् कार व्यक्ति (दिश्वीतः । १००
William R. and wife Frances A. Pinson (herein referred to as grantors) do grant, bargain, sell and convey unto		100	L
Paul A. and wife Carol C. York (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in			
SHELBY County, A	labama to-wit:		
A parcel of land situated in the N.W. 1/4 of the South, Range 2 West being more particularly descr		ion 18, Town	ship 20
Commence at the Southeast corner of the N.W. 1/4 Township 20 South, Range 2 West and run in a northine of said 1/4-1/4 section for a distance of 65 of the parcel of land herein described; thence to and run in a northwesterly direction for a distance other to the left of 66°14'59" and run in a southwester right of way line for a distance of 50.00 feet to left of 123°00'50" and run in an easterly direction the point of beginning of the parcel of land here feet or 0.1368 acres more or less.	therly direction 54.72 feet to the arn an angle to the arn an angle to the are of 260.45 fee Highway No. 35; aly direction aloos a point; thence ion for a distance	along the ea point of be he left of 8 t to a point thence turn ng said sout turn an ang e of 284.30	sterly ginning 3000'59" on the an angle heasterly le to the feet to
	:		
	and the second section of the second section is a second section of the second section of the second section is a second section of the section	A STATE OF THE STATE OF STATE	
	Inst # 1992-7	26.31.8 Tax	<u>\$ 2.00</u>
	The second secon	3 Fecording Fee	3.6
11/10/1	992-26318	5. No Cas Fee 6 : Cerblied Fee	\$ 7.70
	CERTIFICA	(0(x)	\$ 8 50
TO HAVE AND TO HOLD Unto the said GRANTEES as joint tental with the intention of the parties to this conveyance, that (unless the joint tenanguhers) the grantees herein) in the event one grantee herein survives the other, the entire if one does not survive the other, then the heirs and assigns of the grantees herein and assigns, that the tenangular (ourselves) and for the four (our) heirs, executors, and add and assigns, that the two (we are) lawfully seized in fee simple of said premises; that above; that (we) have a good right to sell and convey the same as aforesaid; that shall warrant and defend the same to the said GRANTEES, their heirs and assigns for	nterest in fee simple shall phall take as tenants in comministrators covenant with they are free from all encur (we) will and my (our) hei	cass to the surviving the cass to the surviving to the surviving to the said GRANTEE abrances, unless of secutors and secutors are secutors.	grantee, and S, their heirs
2117		this 5th	t 9th
54 1 60			· · · · · · · · · · · · · · · · · · ·
WITNESS: I CERTIFY THIS IS A STATE OF THE WAS THE	William P. 4		· .
92 MAR 11 PH 12: 16 (Seal)	iaman a.	Pinkley	(Seal)
(Seal)	trances a.	Person	(Seal)
STATE OF ALABAMA	Martin		
COUNTY COUNTY OF THE COUNTY OF		n and for said Count	v, in said State.
hereby certify that Louis AMER. Proson ST		> CACSON	
whose name signed to the foregoing conveyance, and w	hokno	wn to me, acknowle	•
on this day, that, being informed of the contents of the conveyance	Septo	executed the sa	ime voluntarily
on the day the same bears date. Given under my hand and official seal this day of			. D., 19
Motary Public Cobb County County	Mut	· · · · · · · · · · · · · · · · · · ·	
My Commission Expires April 9, 1995. My Commission Expires A	ounty, Georgia Vuguet 24th, 1996	Not	ary Public.