## RELEASE OF LIEN

FXXHXKNX Alabama State of

OCTOBER 23

, 19 92

County of KKK Shelby

SS.

For and in consideration of the sum of EIGHT\_THOUSAND, SIX\_HUNDRED, SEVENTEEN AND 64/100 Dollars (\$ 8,617.64 ), the receipt

of which is acknowledged, the undersigned hereby releases the property from a certain lien filed by the

undersigned recorded in BOOK 433, PG. 319

, on the 24th

JUNE day of

, 1983 , which lien is for the sum of \$ 20,000.00

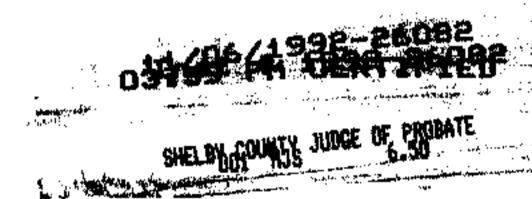
, due

MORTGAGE

for KNOW XVIVS XIX IN XIVING THE SAID ON SAID property; and we hereby declare said lien fully satisfied. Said

property is described as follows:

The southeasterly 50 feet of lot 2 and the northeasterly 85 feet of lot 5 in block "L" according to Lyman's Addition to Town of Montevallo as recorded in Map Book 3, Pg. 27, in the Probate Office of Shelby County, Alabama,



Title owner of said property: Donald H. Hughes and Patricia Sue Hughes

IN WITNESS WHEREOF, we hereunto set our hands and seal this 23 day of October , 19 92.

State of Florida

October 23

, 19 92

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The state of the s

Lee County of

SS.

Swom to and subscribed before me this 23 day of October

Anthony W. Hoffman

Notary Public My Commission Expires:

First Al. Ban