

RELEASE OF LIEN

State of ~~FLORIDA~~ Alabama

OCTOBER 23 , 19 92

County of ~~LEE~~ Shelby

SS.

For and in consideration of the sum of EIGHT THOUSAND, SIX HUNDRED, SEVENTEEN AND 64/100 Dollars (\$ 8,617.64), the receipt

of which is acknowledged, the undersigned hereby releases the property from a certain lien filed by the undersigned recorded in BOOK 433, PG. 319 , on the 24th

day of JUNE , 1983 , which lien is for the sum of \$ 20,000.00 , due MORTGAGE

for ~~AND ANY SERVICES AND OR INTEREST~~ on said property; and we hereby declare said lien fully satisfied. Said property is described as follows:

The southeasterly 50 feet of lot 2 and the northeasterly 85 feet of lot 5 in block "L" according to Lyman's Addition to Town of Montevallo as recorded in Map Book 3, Pg. 27, in the Probate Office of Shelby County, Alabama,

11/06/1992-25082
03/09/94 CEN-25082
SHELBY COUNTY JUDGE OF PROBATE
DOY HJS 6.30

Title owner of said property: Donald H. Hughes and Patricia Sue Hughes

IN WITNESS WHEREOF, we hereunto set our hands and seal this 23 day of October , 19 92 .

x Rich M. Ratliff
x D. G. Ratliff

State of Florida

October 23 , 19 92

County of Lee

SS.

Sworn to and subscribed before me this 23 day of October , 19 92 .

Anthony W. Hoffman

Notary Public

My Commission Expires:

NOTARY PUBLIC STATE OF FLORIDA
COMMISSION EXPIRES 12/31/94
11/06/1992-25082

Furst Al. Bauh