First Alabama Bank

FULL RELEASE OF MORTGAGE

| State of Alabama) KNOW ALL MEN BY THE | ESE PRESENTS: That, |
|--|--|
| Shelby County) | |
| WHEREAS, | |
| Lanny G. and Martha J. Kelly | did heretofore on the 26th day of December, |
| 19.86 execute a mortgage to FIRST ALABAMA | |
| which said mortgage is recorded in Volume $\frac{110}{2}$ | page 779 Probate Office of Shelby |
| County, Alabama. | |
| WHEREAS, the indebtedness secured by said | mortgage has been paid to FIRST ALABAMA BANK |
| Shelby County in full, | |
| NOW, THEREFORE, the undersigned, FIRST | ALABAMA BANK /Shelby County, does |
| hereby acknowledge satisfaction and payment in charges the property described in said mortgage | full of said indebtedness and hereby releases and dis- from the lien of same. |
| | MA BANK /Shelby County hase caused these |
| presents to be signed in and by its corporate nar | |
| its Sr Vice President , the | ereunto duly authorized on this the 3rd. day of |
| <u>November</u> , 19 92 | |
| | FIRST ALABAMA BANK /Shelby County |
| | By without Holmen |
| | Sr. Vice President |
| State of Alabama) | |
| Shelby County) | |
| | |
| - | in and for said County, in said State, hereby certify |
| that Anthony F. Holmes w | hose name as Sr. Vice President of |
| FIRST ALABAMA BANK /Shelby County | a corporation, is signed to the foregoing full |
| | knowledged before me on this day, that, being informed |
| of the contents of the instrument, he, as such offi | icer, and with full authority, executed the same volun- |
| tarily for and as the act of said corporation. | • |
| Given under my hand and official seal this th | day of November 19 92 |
| | Notary Public Notary Public |
| LON-150 | Inst # 1992-26081 |

MY COMMISSION EXPIRES OCTOBER 29, 1995

11/06/1992-26081 D3:57 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NJS 6.50