

STATE OF ALABAMA

LOAN NO. 817898-0

AMOUNT OF MORTGAGE
\$ 65300

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN JOHN G. MIXON, JR. AND, DONNA S. MIXON IS/ARE MORTGAGOR AND FIRST FEDERAL SAVINGS & LOAN ASSOC. OF ALABAMA IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL PROPERTY, TO WIT:

DESCRIPTION OF PROPERTY:
LOT: 5 BLOCK: 2 SECTION:
SUBDIVISION: FALL ACRES-3RD SECTOR

RECORDED IN BOOK 071 OF MORTGAGES, ON PAGE 890
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY
COUNTY, STATE OF ALABAMA, ON 05-14-86 DO HEREBY
ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO
RELEASE AND DISCHARGE SAME OF RECORD.


DATED OCTOBER 15, 1992.

AMERICAN HOME FUNDING, INC.
NOTEHOLDER

BY: 
MARGARET C. THEDIECK
ASST. SECRETARY

STATE OF VIRGINIA
COUNTY OF HENRICO SS:

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO AND ACKNOWLEDGED BEFORE ME BY MARGARET C. THEDIECK, ASST. SECRETARY OF AMERICAN HOME FUNDING, INC. A CORPORATION, ON BEHALF OF THE CORPORATION ON OCTOBER 15, 1992.


NOTARY PUBLIC

MY COMMISSION EXPIRES:
JULY 31, 1995

THIS INSTRUMENT PREPARED BY:

OF

✓ AMERICAN HOME FUNDING, INC.
3855 GASKINS ROAD
RICHMOND, VIRGINIA 23233

DR022 MH1

Inst # 1992-25186

10/30/1992-25186
09:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50