RELEASE OF LIEN

as an Employee of
SouthTrust Mortgage Corporation

271 ABAMA

P. O. Box 532060

Birmingham, Abricana 35253

STMC # 1968271 STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated MARCH 21ST, 1988 executed by ROBERT JAMES SCROGGINS AND WIFE, LINDA W. SCROGGINS

to ALTUS MORTGAGE CORP.

recorded in book 176

page 687

of SHELBY County, Alabama and transferred to ALTUS BANK, A FEDERAL SAVINGS BANK BY ASSIGNMENT RECORDED IN BOOK 176 PAGE 693 OF SHELBY COUNTY, Alabama AND TRANSFERRED TO SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN O.R. BOOK 223 PAGE 231

OF SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND HUGH JOHNSON, ITS VICE PRESIDENT, and on this 19 Day of OCTOBER , 1992.

SOUTHTRUST MORTGAGE CORPORATION

LEE HIGGINBOTHAM VICE PRESIDENT

Inst # 1992-25007

HUCH JOHNSON VICE PRESIDENT 10/28/1992-25007 TO SHELBY COUNTY JUDGE OF PROBATE 8.50

STATE OF ALABAMA COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND HUGH JOHNSON, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State

this 19 Day of OCTOBER, 1992.

NOTARY PUBLIC
MY COMMISSION EXPIRES

MY COMMISSION EXPIRES: OCT. 31, 1993,

PLEASE RETURN TO: SOUTHTRUST MORTGAGE CORPORATION