ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA	
COUNTY JAFFERSON	
THAT FIRST AMERICAN CONST, in consideration of valuable consideration to it in hand paid by American Savings Mortgage Cohereby acknowledged, does hereby sell, transfer, assign, set over, and Savings Mortgage Corporation and unto its successos and assigns forever, the	rporation receipt of which is deliver unto the said American
That certain Mortgage executed by BRONDA M Lowe	10 Q \
unto FIRST AMERICAN CONST dated 9/25	, 19 <u>9</u> , filed for
160014 01 4116 04434 01 1100040	ty, Alabama and therein recorded
in Volume Jul. 12992, Page 2430	
Also the Note and indebtedness described in, and now secured by the instru HOLD the same unto the said American Savings Mortgage Corporation, and un forever.	ment aforesaid. TO HAVE AND TO to its successors and assigns
Executed this 12th day of October, 1992	
Attest: Morrae & Noward By:	
On this 12th day of October . 1992, I, a Notary Public in and for said county and in said state, hereby certify the whose name(s)	Thomas L PUCKETT
a Notary Public in and for said county and in said state, hereby certify the	I ANDRON J HUBON JR
whose name(s)	signed to the
foregoing conveyance, and who MADE known to me, acknowledged before	re me that, being informed of the
contents of the conveyance, he executed the same voluntarily and as	
the day the same bears date.	
Given under my hand and seal of office this the 12th day of Ger My Commission expires:	Filett.
My Commission expires:	- Jurgian
6/20/92	ary Public
PREPARED BY.	
Thomas PuckeTT	
FIRST AMERICAN CONST.	
FIRST AMERICAN CONST. 1270 CKENTER POINT PKUY	
B'ham BC 35215	

Inst # 1992-24302

10/22/1992-24302 12:33 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 6.50