## CANCELLATION AND RELEASE OF MORTGAGE

STATE OF ALABAI	MΔ
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COUNTY	OF	SHELBY
COUNTI	Ur	CHELDA

Th	e d	lebt s	ecur	ed by	Mortga	ge recorde e Records	d in _1	Mortgage	<b>e</b>	, Book
152		Page _	347		of the	e Records	in the	Office	of the 3	Judge of
Probate	of	Shall	lht		Cor	untv Alah	ama fi	rom u.	T	1-
and wif	<u>e, C</u>	ynthia	a.D.	Cook	. <u> </u>	andy, mad		to A	ltus Mort	gage
Corp.								; hav	ing been	paid in
full, cancell	said ed.	lien	is	hereby	fully	released,	sati	sfied,	dischar	jed and

IN WITNESS WHEREOF, Resolution Trust Corporation, Conservator for Altus Federal Savings Bank, as successor in interest to Altus Bank, A Federal Savings Bank, f/k/a First Southern Federal Savings & Loan Association, by assignment a corporation, has caused its to be signed this name the day οf 19 September

> RESOLUTION TRUST CORPORATION, CONSERVATOR FOR ALTUS FEDERAL SAVINGS BANK

CECIL A. TURNIPSEED
ATTORNEY IN FACT

STATE OF ALABAMA

COUNTY OF HOUSTON

I, the undersigned authority, a Notary Public, in and for said County and State, do hereby certify that CECIL A. TURNIPSEED, ATTORNEY IN FACT for the RESOLUTION TRUST CORPORATION, CONSERVATOR FOR ALTUS FEDERAL SAVINGS BANK, as successor in interest to Altus Bank, A Federal Savings Bank, f/k/a First Southern Federal Savings & Loan Association, has signed the foregoing Release and Cancellation and who is known to me, acknowledged before me this day, that being informed of the contents of said instrument, he, with full authority, executed the same authority, executed the same voluntarily for and as the act of said corporation, RESOLUTION TRUST CORPORATION, CONSERVATOR FOR ALTUS FEDERAL SAVINGS BANK, as successor in interest to Altus Bank, A Federal Savings Bank, f/k/a First Southern Federal Savings & Loan Association, on the day the same bears date.

Given under my hand and seal this 29 day of September ,

NOTARY PUBLIC

My Commission Expires 1/5/94

Loan Number 84-54-43078
Name of Present Owner:
Cook

This Instrument was Prepared By: Carolyn Scoggins/rdp

Altus Federal Savings Bank Post Office Box 7006 Dothan, AL 36302

Inst # 1992-23265

10/13/1992-29265 10:56 AM CERTIFIED SHELBY COUNTY JUNE OF PRODUTE 6.50

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