113655

Amendment to Adjustable-Rate Line of Credit Mortgage

This Amendment (the "Amendment") is made and entered into on	September 18	, 19 <u>_92</u> , by and between
JAMES C. FLOYD AND WIFE, SUSAN D. FLOYD hereinafter called the "Mortgagor," whether one or more) and AmSouth Ba	nk N.A., a national banking association (hereinafter called the "Mortgagee").
		_ (hereinafter called the "Borrower,"
A. <u>Mortgagors</u> whether one or more) has (have) entered into an Agreement entitled "Am	' - '- '- '- '- '- '- '- '- '- '- '- '- '-	`
if the Mortgagee dated August: 29 . 19 <u>89</u> (the "Credit Agreement"). The Credit Ag	greement provides for an open-end
ne of credit pursuant to which the Borrower may borrow and repay, and re	borrow and repay, amounts from the Mo	ortgagee up to a maximum principal
amount at any one time outstanding not exceeding the sum of FIFTEEN THOUSAND DOLLARS AND NO/100	Dollars (\$ _15,000.00) (the "Credit Limit").
B. The Mortgagor has executed in favor of the Mortgagee an Adjustat	Ja-Rata Line of Credit Mortgage (the "N	Mortgage ⁽¹) recorded in Book 26
at page 05 in the Probate Office ofShelby	, County, Alabama. The Mort	gage secures (among other things)
all advances made by the Mortgagee to the Borrower under the Credit A	greement, or the Mortgagee to the Bor	rower under the Credit Agreement,
or any extension or renewal thereof, up to a maximum principal amount	at any one time outstanding not exceed	ang the Creak Limit.
C. The Borrower and the Mortgagor have requested that the Mortgago	ee increase the Credit Limit to	S (0) 160
THIRTY THOUSAND DOLLARS AND NO/100	<u></u> Dollars (\$ <u>30,000.00</u>) (the "Amended Credit Limit").
D. The Mortgagee has required, as a condition to approving the request	for the Amended Credit Limit, that the M	ortgagor enter into this Amendment.
NOW, THEREFORE, in consideration of the premises, and in further cor	sideration of any advances made by the	Mortgagee in excess of the original
Credit Limit described in the Mortgage, the Mortgagor and the Mortgagee amended as follows:	agree that the Mortgage is, effective as of	the date of this Amendment, hereby
1. The term "Credit Limit" as used in the Mortgage shall mean the Ar	nended Credit Limit of	
THIRTY THOUSAND DOLLARS AND NO/100	 Dolla	rs (\$ 30,000.00).
2. In addition to the other "Debt" described in the Mortgage, the Mortgage nereafter made by the Mortgagee to the Borrower under the Credit Agreer	nent, or any extension or renewal thereof	inces heretofore or from time to time , up to a maximum principal amount
at any one time outstanding not exceeding the Amended Credit Limit of THIRTY THOUSAND DOLLARS AND NO/100	Dolla	rs (\$ _30,000.00)
Except as specifically amended hereby, the Mortgage shall remain in		
IN WITNESS WHEREOF, The undersigned Mortgagor and Mortgage	e have executed this instrument as of the	ne date first written above.
IN WITHESS WITE THE Undersigned Worldager and Worldage	1/2 / /	1
	John John	(Seal)
	X Susan D. St.	(Seal)
	AMSOUTH E	BANK N.A.
		
	BY By Undanta	
•	11.5	4
	T FOR INDIVIDUAL(S)	
STATE OF ALABAMA Shelby COUNTY		
Lithe undersigned authority a Notary Public in and for said County in	said State, hereby certify that	C. Floyd and wife,
Sugan D. Floyd whose name(s) & (are) signed to the to	regoing amendment, and who 🕏 (are) i	known to me, acknowledged belok
ne on this day that, being informed of the contents of said amendment Given under my hand and official seal this	day of Septemb	ger 19 <u>92</u>
Given brider my hand and official sear this	$\overline{\mathcal{O}}_{\alpha}$ ~ 20	7
Parami Photo, Alaccoma State et Lorge	Notary Public	
Mit Commission Expires Ordeber 5, 1992 AFFIX SEAL Bonded by Wastern Sureky (in. of \$.D.	(Notary Fubility C	
My commission expires:		
ACKNOWLEDGMEN*	FOR NATIONAL BANK	
STATE OF ALABAMA	,	~
Jefferson COUNTY	said State, hereby certify that	D. Alsobrooks
I, the undersigned authority, a Notary Public in and for said County in	UICE TICNICIA	of AmSouth Bank N.A.
a pational banking association, is signed to the foregoing amendment, and	who is known to me, acknowledged befo	re me on this day that, being informed
of the contents of said amendment, he, as such officer and with to	III authority, executed the same voluntar $m{ au}$	The same as the action sale particle.
association. Given under my hand and official seal this	day of <i>UCUU</i>	19 <u>42</u>
3	(Su monte	K. Jones
フ	Arotely Public	
AFFIX SEAL My commission expires: 11-19-94	·	
	10/07/1992-22667	
This instrument prepared by: Name: BETH HILLMAN/AmSouth Bank, N.A.	10/07/1992-CERTIFIED D2:53 PM CERTIFIED	, <u>, </u>
Address: P n. Box 11007	CUEL BY COUNTY JOSEPH DO CO	
— Birmingham Alabama 30200	001 HCD 29.00	
FORM 501488 CONSUMER MORTGAGE LOANS		•