THIS INSTRUMENT PREPARED BY	SUE (NAME)	E TAYLOR	FOR CENTRA	AL BANK OF	THE SOUTH	1
20-0008-4803 EQUITY	(ADDRESS)_	P. O. BO	X 10566 B	IRMINGHAM,	ALABAMA 35	296
STATE OF ALABAMA	,	FULL	SATISFACT	TION OF F	RECORDED	LIEN
COUNTY OF SHELBY	}					
KNOW ALL MEN BY THESE PE	RESENTS, That,	Central Ban	nk of THE S	OUTH		.78 corporation,
acknowledges full payment of the ind	ebtedness secure	ed by that co	ertain mortgage	executed by.	RICHARD F	• STEPHAN
AND WIFE, NANCY B. STE			on		34457 00 10	
which said mortgage was recorded in	the office of the	Judge of Pr	obate Court of		SHELBY	County,
Alabama, inREAL			343	, Page No	457	
(and assigned to	in			Book No		
Page No.	), and does fur	ther hereby	release and sat	,		
rage No.		(ilo) Horosy	1010030 0110 001		J#3~,	
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	THE S	SOUTH				
In Witness Whereof, Central Ban				· 92	-	has caused these
presents to be executed this	TH day of	AUGUST	<del></del>	, 19	<u>.                                    </u>	
			Canaral Bark	THE S	COUTH	
			Central Bank		1 #	
	,		lts: IOA	N OPERATE	NE OFFICER	Jan
STATE OF ALABAMA	)					
COUNTY OF JEFFERSON	)	. •				
					PEGGY U.	BRYANT
I, the undersigned Notary Publi						
man contra		whose n	ame as		OND OFFICE	of
THE SOUTH Central Bank of	+ 7-	, a	corporation, is	signed to the	foregoing instru	iment, and who is
known to me, acknowledged before	me on this day	that, being i	nformed of the	contents of t	he instrument,	SHE
as such officer and with full authori						
Given under my hand and Official s						
GIVEN UNGER MY NANG ANG CITICIBS &	oal this 02ND	day at	OCT.		19 92	
	eal this 02ND	day of				
	eal this 02ND	, day of			, 19 <u>92</u> - <i>Greu</i> 125/44	

Form No. 99/33-1217 Rev. 5/79