| MOLTON, ALLEN & WILLIAMS CORP. P.O. BOX 10025 | MORTGAGOR: Stewart |
|--|--|
| BIRMINGHAM, AL 35202-0025 | PIF: 7-29-92 |
| The state of the s | |
| SATISFACTION OF MORT | GAGE |
| STATE OF ALABAMA | |
| COUNTY OF SHELBY | : |
| The undersigned, does hereby acknowledg | e payment in full of the indebtedness |
| secured by that certain mortgage executed to | Molton, Allen & Williams Corporatio |
| by Bil. | ly Joe Stewart and wife, Marion Lynn M |
| Stewart recor | ded in Volume 262 of Mortgages, |
| at Page 949 , in the Probate office of | Shelby County, |
| and assigned to Molton, Allen & Williams Co | rporation |
| and by this instrument <u>We</u> do hereby satis | fy and discharge said mortgage in |
| full and release from the lien of said mortg | age all the property described |
| therein. | |
| IN WITNESS WHEREOF, the said MOLTON, Al | LEN & WILLIAMS CORPORATION, has |
| caused these presents to be signed by it | Vice President and attested |
| by its <u>Assistant Secretary</u> and its corp | orate seal hereto affixed this |
| day of August 19 92 | |
| MC | LTON, ALLEN & WILLIAMS CORPORATION |
| | Jaroch Mille |
| 75 | oseph R. Wells, Vice President |
| ATTEST: | |
| | · • |
| June 10 1 | the same of the sa |
| Sonya Allen, Assistant Secretary STATE OF ALABAMA | · " |
| COUNTY OF JEFFERSON | • • |
| I, the undersigned, a Notary Public in | and for said County in said State, |
| hereby certify that Joseph R. Wells and an analysis and an analysis and analysis analysis and analysis analysis and analysis analysis and analysis analysis and analysis analysis and analysis analysis and analysis and analysis anal | and Sonya Allen : |
| of Molton, Allen & Williams Corporation, sig | gned the foregoing Satisfaction of |
| Mortgage and who are known to me acknowledge informed of the contents of said Satisfaction | on of Mortgage, they as such officers |
| and with full authority executed the same vecorporation acting in its capacity as partner | oluntarily for and as the act of said |
| GIVEN under my hand and official seal | this 11th day of August |
| 19 <u>92</u> . | |
| My commission Expires: 6-5-93 | Notary Public Willa Speed |
| · | |

363500

MAW#_

RETURN TO:

10/05/1392-22237 11:48 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 6.50

001 MJS